|        | FA22 |     | SP23 |     | Total |     |
|--------|------|-----|------|-----|-------|-----|
| Fall   | 354  | 44% | 776  | 64% | 1130  | 56% |
| Spring | 358  | 45% | 323  | 27% | 681   | 34% |
| Summer | 90   | 11% | 111  | 9%  | 201   | 10% |
| Total  | 802  |     | 1210 |     | 2012  |     |

Q2 What year did you begin your master's degree?

|       | FA  | FA22 |      | SP23 |      | Total |  |
|-------|-----|------|------|------|------|-------|--|
| 2017  | 14  | 2%   | 10   | 1%   | 24   | 1%    |  |
| 2018  | 26  | 3%   | 19   | 2%   | 45   | 2%    |  |
| 2019  | 86  | 11%  | 69   | 6%   | 155  | 8%    |  |
| 2020  | 233 | 29%  | 189  | 16%  | 422  | 21%   |  |
| 2021  | 387 | 49%  | 741  | 61%  | 1128 | 56%   |  |
| 2022  | 48  | 6%   | 180  | 15%  | 228  | 11%   |  |
| Total | 794 |      | 1208 |      | 2002 |       |  |

Q3
Why did you choose to come to UTA for your degree? Select all that apply:

|                       | FA   | 22  | SP   | 23  | Total |     |
|-----------------------|------|-----|------|-----|-------|-----|
| Admission             |      |     |      |     |       |     |
| Requirements          | 259  | 15% | 414  | 15% | 673   | 15% |
| Educational Costs     | 362  | 21% | 515  | 18% | 877   | 19% |
| Geographical Location | 266  | 16% | 498  | 17% | 764   | 17% |
| Reputation of Program | 309  | 18% | 559  | 20% | 868   | 19% |
| Received              |      |     |      |     |       |     |
| Undergraduate Degree  |      |     |      |     |       |     |
| at UTA                | 171  | 10% | 222  | 8%  | 393   | 9%  |
| Student               |      |     |      |     |       |     |
| Stipend/Assistantship | 34   | 2%  | 76   | 3%  | 110   | 2%  |
| Student/Faculty       |      |     |      |     |       |     |
| Diversity             | 91   | 5%  | 231  | 8%  | 322   | 7%  |
| Specialization of     |      |     |      |     |       |     |
| Offerings             | 132  | 8%  | 231  | 8%  | 363   | 8%  |
| Other                 | 84   | 5%  | 105  | 4%  | 189   | 4%  |
| Total                 | 1708 |     | 2851 |     | 4559  |     |

Q4 Was UTA your first option?

| The Control of the Co |      |     |      |     |       |     |  |  |
|--|------|-----|------|-----|-------|-----|--|--|
|  | FA22 |     | SP23 |     | Total |     |  |  |
| Yes  | 585  | 73% | 838  | 69% | 1423  | 71% |  |  |
| No   | 216  | 27% | 373  | 31% | 589   | 29% |  |  |
| Total  | 801  |     | 1211 |     | 2012  |     |  |  |

Are you pleased with your choice?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 730  | 91% | 1070 | 89% | 1800  | 90% |
| No    | 72   | 9%  | 137  | 11% | 209   | 10% |
| Total | 802  |     | 1207 |     | 2009  |     |

Q6

How likely are you to recommend UTA to others?

|               | FA  | FA22 |      | SP23 |      | Total |  |
|---------------|-----|------|------|------|------|-------|--|
| Very likely   | 367 | 51%  | 544  | 51%  | 911  | 51%   |  |
| Likely        | 259 | 36%  | 401  | 38%  | 660  | 37%   |  |
| Neutral       | 83  | 11%  | 99   | 9%   | 182  | 10%   |  |
| Unlikely      | 14  | 2%   | 9    | 1%   | 23   | 1%    |  |
| Very unlikely | 3   | 0%   | 4    | 0%   | 7    | 0%    |  |
| Total         | 726 |      | 1057 |      | 1783 |       |  |

O

When you first enrolled as a master's student, did your program provide an orientation to explain the process of completing your master's degree?

|                          | FA22 |     | SP23 |     | Total |     |
|--------------------------|------|-----|------|-----|-------|-----|
| Yes, and I attended      | 466  | 59% | 837  | 71% | 1303  | 66% |
|                          |      |     |      |     |       |     |
| Yes, but I didn't attend | 68   | 9%  | 92   | 8%  | 160   | 8%  |
| No                       | 107  | 13% | 104  | 9%  | 211   | 11% |
| I don't remember         | 153  | 19% | 154  | 13% | 307   | 15% |
| Total                    | 794  |     | 1187 |     | 1981  |     |

Q10

Did your master's program provide you with a written set of expectations (digital or hard copy) about academic requirements and expected progress?

|                | FA22 |     | SP23 |     | Total |     |
|----------------|------|-----|------|-----|-------|-----|
| Yes            | 629  | 79% | 951  | 80% | 1580  | 80% |
| No             | 48   | 6%  | 80   | 7%  | 128   | 6%  |
| I can't recall | 115  | 15% | 155  | 13% | 270   | 14% |
| Total          | 792  |     | 1186 |     | 1978  |     |

Q11

Please rate the following aspects of your masters program:

Quality of the graduate curriculum

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Excellent | 271  | 34% | 403  | 34% | 674   | 34% |
| Very Good | 288  | 36% | 428  | 36% | 716   | 36% |
| Good      | 178  | 22% | 245  | 21% | 423   | 21% |
| Fair      | 46   | 6%  | 87   | 7%  | 133   | 7%  |
| Poor      | 11   | 1%  | 22   | 2%  | 33    | 2%  |
| Total     | 794  |     | 1185 |     | 1979  |     |

Quality of graduate-level teaching by faculty

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Excellent | 245  | 31% | 379  | 32% | 624   | 32% |
| Very Good | 267  | 34% | 394  | 33% | 661   | 33% |
| Good      | 196  | 25% | 286  | 24% | 482   | 24% |
| Fair      | 66   | 8%  | 94   | 8%  | 160   | 8%  |
| Poor      | 19   | 2%  | 30   | 3%  | 49    | 2%  |
| Total     | 793  |     | 1183 | ·   | 1976  |     |

Quality of academic advising and guidance

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 218 | 27%  | 348  | 29%  | 566  | 29%   |  |
| Very Good | 190 | 24%  | 307  | 26%  | 497  | 25%   |  |
| Good      | 191 | 24%  | 274  | 23%  | 465  | 24%   |  |
| Fair      | 110 | 14%  | 148  | 13%  | 258  | 13%   |  |
| Poor      | 85  | 11%  | 107  | 9%   | 192  | 10%   |  |
| Total     | 794 |      | 1184 |      | 1978 |       |  |

Preparation for thesis, comprehensive examinations, or capstone (coursework, labs, reading, capstone project requirements, etc.)

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Excellent | 200  | 25% | 312  | 27% | 512   | 26% |
| Very Good | 241  | 31% | 350  | 30% | 591   | 30% |
| Good      | 228  | 29% | 349  | 30% | 577   | 29% |
| Fair      | 83   | 11% | 122  | 10% | 205   | 10% |
| Poor      | 38   | 5%  | 40   | 3%  | 78    | 4%  |
| Total     | 790  |     | 1173 |     | 1963  |     |

The opportunity to collaborate across disciplines

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 177 | 22%  | 303  | 26%  | 480  | 24%   |  |
| Very Good | 201 | 25%  | 325  | 28%  | 526  | 27%   |  |
| Good      | 215 | 27%  | 295  | 25%  | 510  | 26%   |  |
| Fair      | 114 | 14%  | 165  | 14%  | 279  | 14%   |  |
| Poor      | 83  | 11%  | 89   | 8%   | 172  | 9%    |  |
| Total     | 790 |      | 1177 |      | 1967 |       |  |

Assistance in finding employment

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Excellent | 118  | 16% | 204  | 18% | 322   | 17% |
| Very Good | 122  | 16% | 167  | 14% | 289   | 15% |
| Good      | 207  | 27% | 302  | 26% | 509   | 26% |
| Fair      | 159  | 21% | 242  | 21% | 401   | 21% |
| Poor      | 153  | 20% | 247  | 21% | 400   | 21% |
| Total     | 759  |     | 1162 |     | 1921  |     |

Overall program quality

|           | FA2 | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 210 | 27%  | 317  | 27%  | 527  | 27%   |  |
| Very Good | 272 | 34%  | 386  | 33%  | 658  | 33%   |  |
| Good      | 197 | 25%  | 332  | 28%  | 529  | 27%   |  |
| Fair      | 97  | 12%  | 119  | 10%  | 216  | 11%   |  |
| Poor      | 16  | 2%   | 27   | 2%   | 43   | 2%    |  |
| Total     | 792 |      | 1181 |      | 1973 |       |  |

Q13
Please rate the adequacy of support you were provided during your masters education and research in the follow Financial support

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 153 | 19%  | 215  | 18%  | 368  | 19%   |  |
| Very Good | 125 | 16%  | 207  | 17%  | 332  | 17%   |  |
| Good      | 161 | 20%  | 253  | 21%  | 414  | 21%   |  |
| Fair      | 86  | 11%  | 164  | 14%  | 250  | 13%   |  |
| Poor      | 103 | 13%  | 161  | 14%  | 264  | 13%   |  |
| N/A       | 167 | 21%  | 184  | 16%  | 351  | 18%   |  |
| Total     | 795 |      | 1184 |      | 1979 |       |  |

Information technology (IT) resources

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 173 | 22%  | 296  | 25%  | 469  | 24%   |  |
| Very Good | 193 | 24%  | 321  | 27%  | 514  | 26%   |  |
| Good      | 210 | 26%  | 294  | 25%  | 504  | 25%   |  |
| Fair      | 82  | 10%  | 148  | 13%  | 230  | 12%   |  |
| Poor      | 33  | 4%   | 26   | 2%   | 59   | 3%    |  |
| N/A       | 103 | 13%  | 99   | 8%   | 202  | 10%   |  |
| Total     | 794 |      | 1184 |      | 1978 |       |  |

Library and electronic research resources

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 233 | 29%  | 423  | 36%  | 656  | 33%   |  |
| Very Good | 244 | 31%  | 344  | 29%  | 588  | 30%   |  |
| Good      | 192 | 24%  | 263  | 22%  | 455  | 23%   |  |
| Fair      | 56  | 7%   | 97   | 8%   | 153  | 8%    |  |
| Poor      | 17  | 2%   | 7    | 1%   | 24   | 1%    |  |
| N/A       | 51  | 6%   | 46   | 4%   | 97   | 5%    |  |
| Total     | 793 |      | 1180 |      | 1973 |       |  |

Laboratory, clinical studio, or other physical facilities

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 130 | 16%  | 270  | 23%  | 400  | 20%   |  |
| Very Good | 122 | 15%  | 248  | 21%  | 370  | 19%   |  |
| Good      | 143 | 18%  | 221  | 19%  | 364  | 18%   |  |
| Fair      | 52  | 7%   | 93   | 8%   | 145  | 7%    |  |
| Poor      | 31  | 4%   | 27   | 2%   | 58   | 3%    |  |
| N/A       | 310 | 39%  | 321  | 27%  | 631  | 32%   |  |
| Total     | 788 |      | 1180 |      | 1968 |       |  |

Tutoring and academic support

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 125 | 16%  | 238  | 20%  | 363  | 19%   |  |
| Very Good | 139 | 18%  | 225  | 19%  | 364  | 19%   |  |
| Good      | 147 | 19%  | 255  | 22%  | 402  | 20%   |  |
| Fair      | 96  | 12%  | 149  | 13%  | 245  | 12%   |  |
| Poor      | 42  | 5%   | 62   | 5%   | 104  | 5%    |  |
| N/A       | 237 | 30%  | 246  | 21%  | 483  | 25%   |  |
| Total     | 786 |      | 1175 |      | 1961 |       |  |

Connecting with other students

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 169 | 21%  | 283  | 24%  | 452  | 23%   |  |
| Very Good | 158 | 20%  | 296  | 25%  | 454  | 23%   |  |
| Good      | 205 | 26%  | 317  | 27%  | 522  | 26%   |  |
| Fair      | 124 | 16%  | 155  | 13%  | 279  | 14%   |  |
| Poor      | 59  | 7%   | 67   | 6%   | 126  | 6%    |  |
| N/A       | 74  | 9%   | 65   | 5%   | 139  | 7%    |  |
| Total     | 789 |      | 1183 |      | 1972 |       |  |

Q14 Were you a teaching assistant (TA) at any time during your master's studies?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 73   | 9%  | 147  | 12% | 220   | 11% |
| No    | 719  | 91% | 1039 | 88% | 1758  | 89% |
| Total | 792  |     | 1186 |     | 1978  |     |

Q15
How helpful was this experience with respect to your professional development?

|                    | FA22 |     | SP23 |     | Total |     |
|--------------------|------|-----|------|-----|-------|-----|
| Very helpful       | 56   | 71% | 106  | 68% | 162   | 69% |
| Somewhat helpful   | 20   | 25% | 49   | 31% | 69    | 29% |
| Not very helpful   | 2    | 3%  | 2    | 1%  | 4     | 2%  |
| Not at all helpful | 1    | 1%  | 0    | 0%  | 1     | 0%  |
| Total              | 79   |     | 157  |     | 236   |     |

Q16

Did you receive training in instructional methods at any time during your master's studies?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 233  | 29% | 328  | 28% | 561   | 28% |
| No    | 561  | 71% | 855  | 72% | 1416  | 72% |
| Total | 794  |     | 1183 |     | 1977  |     |

### Q17

How helpful was this training?

|                    | FA22 |     | SP23 |     | Total |     |
|--------------------|------|-----|------|-----|-------|-----|
| Very helpful       | 142  | 61% | 214  | 63% | 356   | 62% |
| Somewhat helpful   | 86   | 37% | 117  | 35% | 203   | 36% |
| Not very helpful   | 4    | 2%  | 6    | 2%  | 10    | 2%  |
| Not at all helpful | 0    | 0%  | 1    | 0%  | 1     | 0%  |
| Total              | 232  |     | 338  |     | 570   |     |

### Q18

Were you a research assistant (RA) at any time during your master's studies?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 38   | 5%  | 86   | 7%  | 124   | 6%  |
| No    | 752  | 95% | 1096 | 93% | 1848  | 94% |
| Total | 790  |     | 1182 |     | 1972  |     |

#### Q19

How helpful was this training?

|                    | FA | .22 | SP  | 23  | То  | tal |
|--------------------|----|-----|-----|-----|-----|-----|
| Very helpful       | 25 | 53% | 72  | 71% | 97  | 66% |
| Somewhat helpful   | 20 | 43% | 26  | 26% | 46  | 31% |
| Not very helpful   | 2  | 4%  | 2   | 2%  | 4   | 3%  |
| Not at all helpful | 0  | 0%  | 1   | 1%  | 1   | 1%  |
| Total              | 47 |     | 101 |     | 148 |     |

#### Q20

Did you work on-campus on any kind of job other than a TA or RA? If so, please specify:

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 113  | 14% | 368  | 31% | 481   | 24% |
| No    | 678  | 86% | 818  | 69% | 1496  | 76% |
| Total | 791  |     | 1186 |     | 1977  |     |

# Q21

Did you work off-campus (excluding summers) for additional income during your master's studies?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 512  | 64% | 520  | 44% | 1032  | 52% |
| No    | 282  | 36% | 662  | 56% | 944   | 48% |
| Total | 794  |     | 1182 |     | 1976  |     |

Was your work off-campus primarily full-time or part-time?

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Full-time | 420  | 82% | 409  | 78% | 829   | 80% |
| Part-time | 93   | 18% | 117  | 22% | 210   | 20% |
| Total     | 513  |     | 526  |     | 1039  |     |

### Q23

Was the work related to your field of study?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 439  | 86% | 455  | 86% | 894   | 86% |
| No    | 73   | 14% | 72   | 14% | 145   | 14% |
| Total | 512  |     | 527  |     | 1039  |     |

#### Q24

Was any part of master's education paid for via an employer-sponsored reimbursement/direct payment plan?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 143  | 28% | 130  | 25% | 273   | 26% |
| No    | 368  | 72% | 399  | 75% | 767   | 74% |
| Total | 511  |     | 529  |     | 1040  |     |

#### Q25

During your graduate program at UTA, did you take out any loans to pay for your education?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 443  | 56% | 733  | 62% | 1176  | 60% |
| No    | 349  | 44% | 448  | 38% | 797   | 40% |
| Total | 792  |     | 1181 |     | 1973  |     |

#### Q26

What was the total amount borrowed?

|                       | FA22 |     | SP23 |     | Total |     |
|-----------------------|------|-----|------|-----|-------|-----|
| 0-\$10,000            | 54   | 12% | 55   | 8%  | 109   | 9%  |
| \$11,000-\$20,000     | 91   | 21% | 113  | 15% | 204   | 17% |
| \$21,000-\$30,000     | 78   | 18% | 118  | 16% | 196   | 17% |
| \$31,000-\$40,000     | 90   | 21% | 159  | 22% | 249   | 21% |
| \$41,000-\$50,000     | 51   | 12% | 146  | 20% | 197   | 17% |
| Greater than \$50,000 | 55   | 13% | 97   | 13% | 152   | 13% |
| Prefer not to answer  | 18   | 4%  | 42   | 6%  | 60    | 5%  |
| Total                 | 437  |     | 730  |     | 1167  |     |

## Q27

What percentage of these loans was used for tuition and fees (vs. other expenses such as housing)?

|                      | FA22 |     | SP23 |     | Total |     |
|----------------------|------|-----|------|-----|-------|-----|
| Less than 25%        | 20   | 5%  | 35   | 5%  | 55    | 5%  |
| 25%-50%              | 28   | 6%  | 47   | 6%  | 75    | 6%  |
| 51%-75%              | 68   | 16% | 106  | 15% | 174   | 15% |
| Greater than 75%     | 298  | 68% | 484  | 67% | 782   | 67% |
| Prefer not to answer | 23   | 5%  | 54   | 7%  | 77    | 7%  |
| Total                | 437  |     | 726  |     | 1163  |     |

Q29 Check all that apply: From whom did you receive academic advice?

|                       | FA   | FA22 |      | SP23 |      | Total |  |
|-----------------------|------|------|------|------|------|-------|--|
| Faculty in my         |      |      |      |      |      |       |  |
| department            | 432  | 42%  | 676  | 42%  | 1108 | 42%   |  |
| Faculty in other      |      |      |      |      |      |       |  |
| departments           | 21   | 2%   | 49   | 3%   | 70   | 3%    |  |
| Staff in my           |      |      |      |      |      |       |  |
| department            | 166  | 16%  | 233  | 15%  | 399  | 15%   |  |
| Staff in other        |      |      |      |      |      |       |  |
| departments           | 17   | 2%   | 23   | 1%   | 40   | 2%    |  |
| Department /          |      |      |      |      |      |       |  |
| Professional Academic |      |      |      |      |      |       |  |
| Advisor               | 390  | 38%  | 610  | 38%  | 1000 | 38%   |  |
| Total                 | 1026 |      | 1591 |      | 2617 |       |  |

From whom did you receive career advice?

|                       | FA22 |     | SP  | 23  | То   | tal |
|-----------------------|------|-----|-----|-----|------|-----|
| Faculty in my         |      |     |     |     |      |     |
| department            | 290  | 48% | 479 | 49% | 769  | 49% |
| Faculty in other      |      |     |     |     |      |     |
| departments           | 25   | 4%  | 53  | 5%  | 78   | 5%  |
| Staff in my           |      |     |     |     |      |     |
| department            | 106  | 17% | 140 | 14% | 246  | 16% |
| Staff in other        |      |     |     |     |      |     |
| departments           | 28   | 5%  | 36  | 4%  | 64   | 4%  |
| Department /          |      |     |     |     |      |     |
| Professional Academic |      |     |     |     |      |     |
| Advisor               | 158  | 26% | 269 | 28% | 427  | 27% |
| Total                 | 607  |     | 977 |     | 1584 |     |

Q30 How helpful was your program in the following categories: Exploring career options

|                     | FA  | FA22 |      | SP23 |      | Total |  |
|---------------------|-----|------|------|------|------|-------|--|
| Very helpful        | 216 | 28%  | 349  | 30%  | 565  | 29%   |  |
| Somewhat helpful    | 250 | 32%  | 428  | 37%  | 678  | 35%   |  |
| Not very helpful    | 69  | 9%   | 136  | 12%  | 205  | 11%   |  |
| Not at all helpful  | 41  | 5%   | 52   | 4%   | 93   | 5%    |  |
| N/A (Didn't receive |     |      |      |      |      |       |  |
| help)               | 202 | 26%  | 203  | 17%  | 405  | 21%   |  |
| Total               | 778 |      | 1168 |      | 1946 |       |  |

Exploring additional training/education

|                     | FA  | FA22 |      | SP23 |      | Total |  |
|---------------------|-----|------|------|------|------|-------|--|
| Very helpful        | 216 | 28%  | 326  | 28%  | 542  | 28%   |  |
| Somewhat helpful    | 263 | 34%  | 437  | 37%  | 700  | 36%   |  |
| Not very helpful    | 85  | 11%  | 158  | 14%  | 243  | 12%   |  |
| Not at all helpful  | 36  | 5%   | 45   | 4%   | 81   | 4%    |  |
| N/A (Didn't receive |     |      |      |      |      |       |  |
| help)               | 179 | 23%  | 201  | 17%  | 380  | 20%   |  |
| Total               | 779 |      | 1167 |      | 1946 |       |  |

Providing information about campus resources for professional development

|                     | FA22 |     | SP23 |     | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Very helpful        | 221  | 28% | 337  | 29% | 558   | 29% |
| Somewhat helpful    | 256  | 33% | 468  | 40% | 724   | 37% |
| Not very helpful    | 81   | 10% | 129  | 11% | 210   | 11% |
| Not at all helpful  | 39   | 5%  | 44   | 4%  | 83    | 4%  |
| N/A (Didn't receive |      |     |      |     |       |     |
| help)               | 182  | 23% | 187  | 16% | 369   | 19% |
| Total               | 779  |     | 1165 |     | 1944  |     |

Searching for employment

|                     | FA22 |     | SP23 |     | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Very helpful        | 138  | 18% | 211  | 18% | 349   | 18% |
| Somewhat helpful    | 198  | 25% | 356  | 31% | 554   | 29% |
| Not very helpful    | 102  | 13% | 211  | 18% | 313   | 16% |
| Not at all helpful  | 72   | 9%  | 100  | 9%  | 172   | 9%  |
| N/A (Didn't receive |      |     |      |     |       |     |
| help)               | 268  | 34% | 286  | 25% | 554   | 29% |
| Total               | 778  |     | 1164 |     | 1942  |     |

Q32 How helpful was the advice you received from your program faculty advisor in each of the following areas: Assistance with learning course material

|                     | FA22 |     | SP23 |     | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Very helpful        | 305  | 39% | 496  | 43% | 801   | 41% |
| Somewhat helpful    | 224  | 29% | 410  | 35% | 634   | 33% |
| Not very helpful    | 53   | 7%  | 61   | 5%  | 114   | 6%  |
| Not at all helpful  | 36   | 5%  | 39   | 3%  | 75    | 4%  |
| N/A (Didn't receive |      |     |      |     |       |     |
| advice)             | 156  | 20% | 153  | 13% | 309   | 16% |
| Total               | 774  |     | 1159 |     | 1933  |     |

Conducting your research

|                    | FA22 |     | SP  | 23  | Total |     |
|--------------------|------|-----|-----|-----|-------|-----|
| Very helpful       | 200  | 26% | 372 | 32% | 572   | 30% |
| Somewhat helpful   | 222  | 29% | 380 | 33% | 602   | 31% |
| Not very helpful   | 48   | 6%  | 95  | 8%  | 143   | 7%  |
| Not at all helpful | 33   | 4%  | 35  | 3%  | 68    | 4%  |

| N/A (Didn't receive |     |     |      |     |      |     |
|---------------------|-----|-----|------|-----|------|-----|
| advice)             | 273 | 35% | 275  | 24% | 548  | 28% |
| Total               | 776 |     | 1157 |     | 1933 |     |

# **Exploring career options**

|                     | FA  | FA22 |      | SP23 |      | Total |  |
|---------------------|-----|------|------|------|------|-------|--|
| Very helpful        | 152 | 20%  | 284  | 25%  | 436  | 23%   |  |
| Somewhat helpful    | 213 | 27%  | 365  | 32%  | 578  | 30%   |  |
| Not very helpful    | 75  | 10%  | 131  | 11%  | 206  | 11%   |  |
| Not at all helpful  | 44  | 6%   | 65   | 6%   | 109  | 6%    |  |
| N/A (Didn't receive |     |      |      |      |      |       |  |
| advice)             | 292 | 38%  | 311  | 27%  | 603  | 31%   |  |
| Total               | 776 |      | 1156 |      | 1932 |       |  |

Exploring additional training/education

|                     | FA  | FA22 |      | SP23 |      | Total |  |
|---------------------|-----|------|------|------|------|-------|--|
| Very helpful        | 182 | 24%  | 317  | 27%  | 499  | 26%   |  |
| Somewhat helpful    | 223 | 29%  | 385  | 33%  | 608  | 31%   |  |
| Not very helpful    | 64  | 8%   | 127  | 11%  | 191  | 10%   |  |
| Not at all helpful  | 48  | 6%   | 60   | 5%   | 108  | 6%    |  |
| N/A (Didn't receive |     |      |      |      |      |       |  |
| advice)             | 257 | 33%  | 270  | 23%  | 527  | 27%   |  |
| Total               | 774 |      | 1159 |      | 1933 |       |  |

# Planning your program of study

|                     | FA22 |     | SP23 |     | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Very helpful        | 260  | 34% | 443  | 38% | 703   | 36% |
| Somewhat helpful    | 283  | 37% | 425  | 37% | 708   | 37% |
| Not very helpful    | 56   | 7%  | 105  | 9%  | 161   | 8%  |
| Not at all helpful  | 40   | 5%  | 43   | 4%  | 83    | 4%  |
| N/A (Didn't receive |      |     |      |     |       |     |
| advice)             | 134  | 17% | 144  | 12% | 278   | 14% |
| Total               | 773  |     | 1160 |     | 1933  |     |

Providing information about campus resources for professional development

|                     | FA  | FA22 |      | SP23 |      | tal |
|---------------------|-----|------|------|------|------|-----|
| Very helpful        | 191 | 25%  | 342  | 30%  | 533  | 28% |
| Somewhat helpful    | 237 | 31%  | 390  | 34%  | 627  | 32% |
| Not very helpful    | 70  | 9%   | 117  | 10%  | 187  | 10% |
| Not at all helpful  | 39  | 5%   | 47   | 4%   | 86   | 4%  |
| N/A (Didn't receive |     |      |      |      |      |     |
| advice)             | 238 | 31%  | 261  | 23%  | 499  | 26% |
| Total               | 775 |      | 1157 |      | 1932 |     |

Searching for employment

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Very helpful     | 119  | 15% | 216  | 19% | 335   | 17% |
| Somewhat helpful | 179  | 23% | 306  | 26% | 485   | 25% |
| Not very helpful | 83   | 11% | 174  | 15% | 257   | 13% |

| Total               | 774 |     | 1157 |     | 1931 |     |
|---------------------|-----|-----|------|-----|------|-----|
| advice)             | 330 | 43% | 354  | 31% | 684  | 35% |
| N/A (Didn't receive |     |     |      |     |      |     |
| Not at all helpful  | 63  | 8%  | 107  | 9%  | 170  | 9%  |

Q33 Which end of program experience(s) did you complete? Select all that apply:

|                      | FA22 |     | SP23 |     | Total |     |
|----------------------|------|-----|------|-----|-------|-----|
| Thesis               | 49   | 5%  | 69   | 5%  | 118   | 5%  |
| Comprehensive        |      |     |      |     |       |     |
| Exam(s)              | 339  | 35% | 581  | 41% | 920   | 38% |
| Capstone Course      | 287  | 30% | 344  | 24% | 631   | 26% |
| Capstone Project     |      |     |      |     |       |     |
| (individual project, |      |     |      |     |       |     |
| group project)       | 295  | 30% | 427  | 30% | 722   | 30% |
| Total                | 970  |     | 1421 |     | 2391  |     |

Q34
Was there a faculty who you considered to be a mentor (in addition to and, if applicable, a program, thesis, or capstone advisor)?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 238  | 31% | 424  | 37% | 662   | 35% |
| No    | 530  | 69% | 720  | 63% | 1250  | 65% |
| Total | 768  |     | 1144 |     | 1912  |     |

Q35 Was the faculty member in your program/department?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 230  | 94% | 412  | 94% | 642   | 94% |
| No    | 15   | 6%  | 28   | 6%  | 43    | 6%  |
| Total | 245  |     | 440  |     | 685   |     |

Q36
How helpful was the advice you received from this mentor in each of the following areas: Planning your program of study

|                     | FA  | FA22 |     | SP23 |     | Total |  |
|---------------------|-----|------|-----|------|-----|-------|--|
| Very helpful        | 158 | 64%  | 285 | 65%  | 443 | 65%   |  |
| Somewhat helpful    | 54  | 22%  | 108 | 25%  | 162 | 24%   |  |
| Not very helpful    | 5   | 2%   | 10  | 2%   | 15  | 2%    |  |
| Not at all helpful  | 1   | 0%   | 3   | 1%   | 4   | 1%    |  |
| N/A (Didn't receive |     |      |     |      |     |       |  |
| advice)             | 28  | 11%  | 30  | 7%   | 58  | 9%    |  |
| Total               | 246 |      | 436 |      | 682 |       |  |

Conducting your research

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Very helpful     | 118  | 48% | 240  | 55% | 358   | 53% |
| Somewhat helpful | 64   | 26% | 113  | 26% | 177   | 26% |
| Not very helpful | 9    | 4%  | 15   | 3%  | 24    | 4%  |

| Not at all helpful  | 3   | 1%  | 2   | 0%  | 5   | 1%  |
|---------------------|-----|-----|-----|-----|-----|-----|
| N/A (Didn't receive |     |     |     |     |     |     |
| advice)             | 52  | 21% | 63  | 15% | 115 | 17% |
| Total               | 246 |     | 433 |     | 679 |     |

Assistance with learning course material

|                     | FA22 |     | SP23 |     | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Very helpful        | 158  | 64% | 286  | 66% | 444   | 65% |
| Somewhat helpful    | 61   | 25% | 111  | 26% | 172   | 25% |
| Not very helpful    | 6    | 2%  | 14   | 3%  | 20    | 3%  |
| Not at all helpful  | 1    | 0%  | 1    | 0%  | 2     | 0%  |
| N/A (Didn't receive |      |     |      |     |       |     |
| advice)             | 21   | 9%  | 22   | 5%  | 43    | 6%  |
| Total               | 247  |     | 434  |     | 681   |     |

Exploring career options

|                     | FA22 |          | SP23 |     | Total |     |
|---------------------|------|----------|------|-----|-------|-----|
| Very helpful        | 106  | 0.42915  | 231  | 53% | 337   | 49% |
| Somewhat helpful    | 81   | 0.327935 | 118  | 27% | 199   | 29% |
| Not very helpful    | 8    | 0.032389 | 23   | 5%  | 31    | 5%  |
| Not at all helpful  | 2    | 0.008097 | 5    | 1%  | 7     | 1%  |
| N/A (Didn't receive |      |          |      |     |       |     |
| advice)             | 50   | 0.202429 | 57   | 13% | 107   | 16% |
| Total               | 247  |          | 434  |     | 681   |     |

Exploring additional training/education

|                     | FA  | FA22 |     | SP23 |     | Total |  |
|---------------------|-----|------|-----|------|-----|-------|--|
| Very helpful        | 115 | 47%  | 236 | 54%  | 351 | 52%   |  |
| Somewhat helpful    | 75  | 30%  | 120 | 28%  | 195 | 29%   |  |
| Not very helpful    | 7   | 3%   | 18  | 4%   | 25  | 4%    |  |
| Not at all helpful  | 2   | 1%   | 7   | 2%   | 9   | 1%    |  |
| N/A (Didn't receive |     |      |     |      |     |       |  |
| advice)             | 48  | 19%  | 53  | 12%  | 101 | 15%   |  |
| Total               | 247 |      | 434 |      | 681 |       |  |

Searching for employment

|                     | FA  | FA22 |     | SP23 |     | Total |  |
|---------------------|-----|------|-----|------|-----|-------|--|
| Very helpful        | 88  | 36%  | 181 | 42%  | 269 | 40%   |  |
| Somewhat helpful    | 62  | 25%  | 121 | 28%  | 183 | 27%   |  |
| Not very helpful    | 18  | 7%   | 38  | 9%   | 56  | 8%    |  |
| Not at all helpful  | 4   | 2%   | 11  | 3%   | 15  | 2%    |  |
| N/A (Didn't receive |     |      |     |      |     |       |  |
| advice)             | 74  | 30%  | 81  | 19%  | 155 | 23%   |  |
| Total               | 246 |      | 432 |      | 678 |       |  |

Providing information about campus resources for professional development

|                  | FA22 |     | SP  | 23  | Total |     |
|------------------|------|-----|-----|-----|-------|-----|
| Very helpful     | 104  | 42% | 225 | 52% | 329   | 49% |
| Somewhat helpful | 64   | 26% | 110 | 26% | 174   | 26% |

| Not very helpful    | 11  | 4%  | 25  | 6%  | 36  | 5%  |
|---------------------|-----|-----|-----|-----|-----|-----|
| Not at all helpful  | 2   | 1%  | 5   | 1%  | 7   | 1%  |
| N/A (Didn't receive |     |     |     |     |     |     |
| advice)             | 65  | 26% | 65  | 15% | 130 | 19% |
| Total               | 246 |     | 430 |     | 676 |     |

Q38
Please rate your overall satisfaction with each of the following:
Your academic experience at UTA

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 270 | 35%  | 392  | 34%  | 662  | 34%   |  |
| Very Good | 257 | 33%  | 388  | 33%  | 645  | 33%   |  |
| Good      | 149 | 19%  | 245  | 21%  | 394  | 20%   |  |
| Fair      | 68  | 9%   | 98   | 8%   | 166  | 9%    |  |
| Poor      | 29  | 4%   | 37   | 3%   | 66   | 3%    |  |
| Total     | 773 |      | 1160 |      | 1933 |       |  |

## Your student life experience at UTA

|           | FA  | FA22 |      | SP23 |      | Total |  |
|-----------|-----|------|------|------|------|-------|--|
| Excellent | 204 | 27%  | 345  | 30%  | 549  | 29%   |  |
| Very Good | 178 | 24%  | 305  | 27%  | 483  | 26%   |  |
| Good      | 192 | 26%  | 283  | 25%  | 475  | 25%   |  |
| Fair      | 111 | 15%  | 147  | 13%  | 258  | 14%   |  |
| Poor      | 67  | 9%   | 56   | 5%   | 123  | 7%    |  |
| Total     | 752 |      | 1136 |      | 1888 |       |  |

### Your overall experience at UTA

|           | FA22 |     | SP23 |     | Total |     |
|-----------|------|-----|------|-----|-------|-----|
| Excellent | 250  | 32% | 367  | 32% | 617   | 32% |
| Very Good | 237  | 31% | 377  | 33% | 614   | 32% |
| Good      | 175  | 23% | 270  | 23% | 445   | 23% |
| Fair      | 79   | 10% | 107  | 9%  | 186   | 10% |
| Poor      | 30   | 4%  | 32   | 3%  | 62    | 3%  |
| Total     | 771  |     | 1153 |     | 1924  |     |

Q39
If you were to start your masters career again:
Would you select UTA?

|                | FA  | FA22 |      | SP23 |      | Total |  |
|----------------|-----|------|------|------|------|-------|--|
| Definitely     | 320 | 41%  | 457  | 39%  | 777  | 40%   |  |
| Probably       | 224 | 29%  | 345  | 30%  | 569  | 29%   |  |
| Maybe          | 122 | 16%  | 201  | 17%  | 323  | 17%   |  |
| Probably not   | 67  | 9%   | 98   | 8%   | 165  | 9%    |  |
| Definitely not | 41  | 5%   | 58   | 5%   | 99   | 5%    |  |
| Total          | 774 |      | 1159 |      | 1933 |       |  |

## Would you select the same field of study?

|                | FA  | FA22 |      | SP23 |      | Total |  |
|----------------|-----|------|------|------|------|-------|--|
| Definitely     | 425 | 55%  | 557  | 48%  | 982  | 51%   |  |
| Probably       | 192 | 25%  | 285  | 25%  | 477  | 25%   |  |
| Maybe          | 86  | 11%  | 186  | 16%  | 272  | 14%   |  |
| Probably not   | 49  | 6%   | 93   | 8%   | 142  | 7%    |  |
| Definitely not | 22  | 3%   | 37   | 3%   | 59   | 3%    |  |
| Total          | 774 |      | 1158 |      | 1932 |       |  |

Would you recommend UTA to someone considering your field of study?

|                | FA  | FA22 |      | SP23 |      | Total |  |
|----------------|-----|------|------|------|------|-------|--|
| Definitely     | 370 | 48%  | 533  | 46%  | 903  | 47%   |  |
| Probably       | 206 | 27%  | 299  | 26%  | 505  | 26%   |  |
| Maybe          | 105 | 14%  | 204  | 18%  | 309  | 16%   |  |
| Probably not   | 53  | 7%   | 71   | 6%   | 124  | 6%    |  |
| Definitely not | 36  | 5%   | 49   | 4%   | 85   | 4%    |  |
| Total          | 770 |      | 1156 |      | 1926 |       |  |

Q41
Please select the item which best describes your immediate post-master's degree status (please note "employed" includes military service and self-employment):

|  | FA22 |     | SP   | 23  | Total |     |  |
|--|------|-----|------|-----|-------|-----|--|
| Further study for                        |      |     |      |     |       |     |  |
| another degree (e.g.                     |      |     |      |     |       |     |  |
| PhD, JD, MBA, MD,                        |      |     |      |     |       |     |  |
| etc.)                                    | 37   | 5%  | 48   | 4%  | 85    | 4%  |  |
| Employed full time                       |      |     |      |     |       |     |  |
| Employed, full-time (on average 30 hours |      |     |      |     |       |     |  |
| or more a week)                          | 414  | 53% | 498  | 43% | 912   | 47% |  |
| or more a week)                          | 414  | 55% | 498  | 43% | 912   | 4/% |  |
| Employed, part-time                      |      |     |      |     |       |     |  |
| (on average less than                    |      |     |      |     |       |     |  |
| 30 hours a week)                         | 20   | 3%  | 27   | 2%  | 47    | 2%  |  |
|  |      |     |      |     |       |     |  |
| Further study and                        |      |     |      |     |       |     |  |
| employed, full-time                      |      |     |      |     |       |     |  |
| (on average 30 hours                     |      |     |      |     |       |     |  |
| or more a week)                          | 41   | 5%  | 44   | 4%  | 85    | 4%  |  |
| From the amost code a and                |      |     |      |     |       |     |  |
| Further study and employed, part-time    |      |     |      |     |       |     |  |
| (on average less than                    |      |     |      |     |       |     |  |
| 30 hours a week)                         | 4    | 1%  | 7    | 1%  | 11    | 1%  |  |
| Participating in a                       | 4    | 170 | ,    | 170 | 11    | 170 |  |
| volunteer or service                     |      |     |      |     |       |     |  |
| program                                  | 3    | 0%  | 2    | 0%  | 5     | 0%  |  |
| K. 00.0111                               |      | 370 |      | 370 |       | 370 |  |
| Seeking employment                       | 243  | 31% | 513  | 44% | 756   | 39% |  |
| Not seeking                              |      |     |      |     |       |     |  |
| employment                               | 13   | 2%  | 18   | 2%  | 31    | 2%  |  |
| Total                                    | 775  |     | 1157 |     | 1932  |     |  |

Q44
Please select the degree you are pursuing:

|                        | FA22 |     | SP23 |     | Total |     |
|------------------------|------|-----|------|-----|-------|-----|
| Academic doctorate     |      |     |      |     |       |     |
| (PhD)                  | 31   | 42% | 41   | 44% | 72    | 43% |
| Professional doctorate |      |     |      |     |       |     |
| (EdD, MD, DDS, JD)     | 20   | 27% | 22   | 23% | 42    | 25% |
| Academic master's      |      |     |      |     |       |     |
| (MS, MA)               | 16   | 22% | 26   | 28% | 42    | 25% |
| Professional master's  |      |     |      |     |       |     |
| (MARCH, MBA, MN,       |      |     |      |     |       |     |
| MSW)                   | 7    | 9%  | 5    | 5%  | 12    | 7%  |
| Total                  | 74   |     | 94   |     | 168   |     |

Q45 Where is the institution located?

|               | FA22 |     | SP23 |     | Total |     |
|---------------|------|-----|------|-----|-------|-----|
| United States | 62   | 94% | 85   | 99% | 147   | 97% |
| Argentina     | 0    | 0%  | 1    | 1%  | 1     | 1%  |
| China         | 3    | 5%  | 0    | 0%  | 3     | 2%  |
| France        | 1    | 2%  | 0    | 0%  | 1     | 1%  |
| Total         | 66   |     | 86   |     | 152   |     |

Q46
In which state/district/territory is the institution located?

|               | FA22 |     | SP | 23  | То  | tal |
|---------------|------|-----|----|-----|-----|-----|
| Alabama       | 1    | 2%  | 1  | 1%  | 2   | 1%  |
| Arkansas      | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| California    | 1    | 2%  | 3  | 4%  | 4   | 3%  |
| Colorado      | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| Florida       | 0    | 0%  | 3  | 4%  | 3   | 2%  |
| Hawaii        | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| Kansas        | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| Michigan      | 1    | 2%  | 0  | 0%  | 1   | 1%  |
| Oregon        | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| Texas         | 55   | 93% | 71 | 85% | 126 | 88% |
| Virginia      | 0    | 0%  | 1  | 1%  | 1   | 1%  |
| West Virginia | 1    | 2%  | 0  | 0%  | 1   | 1%  |
| Total         | 59   |     | 84 |     | 143 | •   |

Q48 Which category best describes your current employment?

| William category best ac | Which category best describes your current employment. |     |     |     |       |     |  |  |  |
|--------------------------|--|-----|-----|-----|-------|-----|--|--|--|
|                          | FA22   |     | SP  | 23  | Total |     |  |  |  |
|                          |  |     |     |     |       |     |  |  |  |
| Permanent career         |  |     |     |     |       |     |  |  |  |
| position (no end date)   | 401  | 86% | 478 | 86% | 879   | 86% |  |  |  |
| Temporary/contract       |  |     |     |     |       |     |  |  |  |
| work assignment          | 59   | 13% | 67  | 12% | 126   | 12% |  |  |  |

| Total                 | 466 |    | 559 |    | 1025 |    |
|-----------------------|-----|----|-----|----|------|----|
| Freelancer/gig worker | 4   | 1% | 8   | 1% | 12   | 1% |
| Entrepreneur          | 2   | 0% | 6   | 1% | 8    | 1% |

Q49
Are you returning to, or continuing in, employment held prior to beginning your master's studies?

|       | FA22 |   | SP23 |   | Total |   |
|-------|------|---|------|---|-------|---|
| Yes   | 0    | 0 | 0    | 0 | 0     | 0 |
| No    | 0    | 0 | 0    | 0 | 0     | 0 |
| Total | 0    |   | 0    |   | 0     |   |

Q50 Do you have multiple jobs?

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 56   | 12% | 49   | 9%  | 105   | 10% |
| No    | 411  | 88% | 513  | 91% | 924   | 90% |
| Total | 467  |     | 562  |     | 1029  |     |

Q53 Where is the institution located?

|               | FA  | FA22 |     | SP23 |     | Total |  |
|---------------|-----|------|-----|------|-----|-------|--|
| United States | 415 | 99%  | 487 | 96%  | 902 | 97%   |  |
| Armenia       | 0   | 0%   | 1   | 0%   | 1   | 0%    |  |
| China         | 3   | 1%   | 1   | 0%   | 4   | 0%    |  |
| Georgia       | 0   | 0%   | 1   | 0%   | 1   | 0%    |  |
| Honduras      | 0   | 0%   | 1   | 0%   | 1   | 0%    |  |
| India         | 0   | 0%   | 5   | 1%   | 5   | 1%    |  |
| Japan         | 0   | 0%   | 1   | 0%   | 1   | 0%    |  |
| New Zealand   | 0   | 0%   | 1   | 0%   | 1   | 0%    |  |
| Sudan         | 1   | 0%   | 0   | 0%   | 1   | 0%    |  |
| Taiwan        | 0   | 0%   | 10  | 2%   | 10  | 1%    |  |
| Vietnam       | 1   | 0%   | 0   | 0%   | 1   | 0%    |  |
| Total         | 420 |      | 508 |      | 928 |       |  |

Q54 In which state/district/territory is the institution located?

|                      | FA | FA22 |    | 23 | То | tal |
|----------------------|----|------|----|----|----|-----|
| Arizona              | 0  | 0%   | 1  | 0% | 1  | 0%  |
| Arkansas             | 1  | 0%   | 2  | 0% | 3  | 0%  |
| California           | 15 | 4%   | 31 | 6% | 46 | 5%  |
| Colorado             | 3  | 1%   | 1  | 0% | 4  | 0%  |
| Connecticut          | 0  | 0%   | 3  | 1% | 3  | 0%  |
| District of Columbia | 4  | 1%   | 2  | 0% | 6  | 1%  |
| Florida              | 6  | 1%   | 6  | 1% | 12 | 1%  |
| Georgia              | 2  | 0%   | 4  | 1% | 6  | 1%  |
| Illinois             | 2  | 0%   | 3  | 1% | 5  | 1%  |
| Indiana              | 0  | 0%   | 2  | 0% | 2  | 0%  |
| Iowa                 | 1  | 0%   | 0  | 0% | 1  | 0%  |
| Kansas               | 0  | 0%   | 1  | 0% | 1  | 0%  |
| Louisiana            | 0  | 0%   | 1  | 0% | 1  | 0%  |
| Maryland             | 0  | 0%   | 1  | 0% | 1  | 0%  |
| Massachusetts        | 0  | 0%   | 3  | 1% | 3  | 0%  |
| Michigan             | 6  | 1%   | 0  | 0% | 6  | 1%  |

| Minnesota      | 0   | 0%  | 1   | 0%  | 1   | 0%  |
|----------------|-----|-----|-----|-----|-----|-----|
| Missouri       | 0   | 0%  | 2   | 0%  | 2   | 0%  |
| Nevada         | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| New Hampshire  | 1   | 0%  | 0   | 0%  | 1   | 0%  |
| New Jersey     | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| New Mexico     | 6   | 1%  | 3   | 1%  | 9   | 1%  |
| New York       | 1   | 0%  | 2   | 0%  | 3   | 0%  |
| North Carolina | 0   | 0%  | 2   | 0%  | 2   | 0%  |
| North Dakota   | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| Ohio           | 4   | 1%  | 1   | 0%  | 5   | 1%  |
| Oklahoma       | 2   | 0%  | 2   | 0%  | 4   | 0%  |
| Oregon         | 1   | 0%  | 0   | 0%  | 1   | 0%  |
| Pennsylvania   | 0   | 0%  | 3   | 1%  | 3   | 0%  |
| South Carolina | 0   | 0%  | 2   | 0%  | 2   | 0%  |
| Tennessee      | 1   | 0%  | 4   | 1%  | 5   | 1%  |
| Texas          | 348 | 85% | 393 | 81% | 741 | 83% |
| Utah           | 0   | 0%  | 2   | 0%  | 2   | 0%  |
| Vermont        | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| Virginia       | 1   | 0%  | 2   | 0%  | 3   | 0%  |
| Washington     | 5   | 1%  | 3   | 1%  | 8   | 1%  |
| Total          | 410 | _   | 487 | _   | 897 | _   |

Q56 Which of the following best describes the primary industry or employment sector of the organization where you will be working?

|                         | FA  | 22  | SP  | SP23 |     | Total |  |
|-------------------------|-----|-----|-----|------|-----|-------|--|
|                         |     |     |     |      |     |       |  |
| Agriculture, Forestry,  |     |     |     |      |     |       |  |
| Fishing and Hunting     | 0   | 0%  | 2   | 0%   | 2   | 0%    |  |
| Construction            | 15  | 4%  | 22  | 4%   | 37  | 4%    |  |
| Educational Services    | 108 | 26% | 126 | 25%  | 234 | 26%   |  |
| Federal Government      | 10  | 2%  | 9   | 2%   | 19  | 2%    |  |
| Financial Activities    | 14  | 3%  | 14  | 3%   | 28  | 3%    |  |
| Healthcare and Social   |     |     |     |      |     |       |  |
| Assistance              | 162 | 39% | 179 | 36%  | 341 | 38%   |  |
| Information             | 12  | 3%  | 32  | 6%   | 44  | 5%    |  |
| Leisure and Hospitality | 1   | 0%  | 2   | 0%   | 3   | 0%    |  |
| Manufacturing           | 15  | 4%  | 22  | 4%   | 37  | 4%    |  |
| Mining                  | 0   | 0%  | 0   | 0%   | 0   | 0%    |  |
| Professional and        |     |     |     |      |     |       |  |
| Business Services       | 17  | 4%  | 15  | 3%   | 32  | 4%    |  |
| Retail Trade            | 1   | 0%  | 3   | 1%   | 4   | 0%    |  |
| State and Local         |     |     |     |      |     |       |  |
| Government              | 19  | 5%  | 22  | 4%   | 41  | 5%    |  |
| Transportation and      |     |     |     |      |     |       |  |
| Warehousing             | 5   | 1%  | 1   | 0%   | 6   | 1%    |  |
| Utilities               | 3   | 1%  | 4   | 1%   | 7   | 1%    |  |

| Total           | 411 |    | 498 |    | 909 |    |
|-----------------|-----|----|-----|----|-----|----|
| Other Services  | 29  | 7% | 45  | 9% | 74  | 8% |
| Wholesale Trade | 0   | 0% | 0   | 0% | 0   | 0% |

Q57 Which of the following best describes the secondary industry or employment sector of the organization where you will be working?

|                         | FA  | 22  | SP  | 23  | То  | Total |  |
|-------------------------|-----|-----|-----|-----|-----|-------|--|
|                         |     |     |     |     |     |       |  |
| Agriculture, Forestry,  |     |     |     |     |     |       |  |
| Fishing and Hunting     | 0   | 0%  | 1   | 0%  | 1   | 0%    |  |
| Construction            | 12  | 3%  | 19  | 4%  | 31  | 4%    |  |
| Educational Services    | 87  | 25% | 92  | 21% | 179 | 23%   |  |
| Federal Government      | 18  | 5%  | 10  | 2%  | 28  | 4%    |  |
| Financial Activities    | 8   | 2%  | 9   | 2%  | 17  | 2%    |  |
| Healthcare and Social   |     |     |     |     |     |       |  |
| Assistance              | 113 | 32% | 129 | 29% | 242 | 31%   |  |
| Information             | 17  | 5%  | 27  | 6%  | 44  | 6%    |  |
| Leisure and Hospitality | 3   | 1%  | 5   | 1%  | 8   | 1%    |  |
| Manufacturing           | 10  | 3%  | 13  | 3%  | 23  | 3%    |  |
| Mining                  | 0   | 0%  | 2   | 0%  | 2   | 0%    |  |
| Professional and        |     |     |     |     |     |       |  |
| Business Services       | 14  | 4%  | 26  | 6%  | 40  | 5%    |  |
| Retail Trade            | 3   | 1%  | 3   | 1%  | 6   | 1%    |  |
| State and Local         |     |     |     |     |     |       |  |
| Government              | 15  | 4%  | 23  | 5%  | 38  | 5%    |  |
| Transportation and      |     |     |     |     |     |       |  |
| Warehousing             | 3   | 1%  | 4   | 1%  | 7   | 1%    |  |
| Utilities               | 1   | 0%  | 2   | 0%  | 3   | 0%    |  |
| Wholesale Trade         | 2   | 1%  | 0   | 0%  | 2   | 0%    |  |
| Other Services          | 46  | 13% | 73  | 17% | 119 | 15%   |  |
| Total                   | 352 |     | 438 |     | 790 |       |  |

Q58 Which best represents the primary function of your job?

|                         | FA22 |    | SP | 23 | Total |    |
|-------------------------|------|----|----|----|-------|----|
|                         |      |    |    |    |       |    |
| Administration / Office | 21   | 5% | 26 | 5% | 47    | 5% |
| Arts and Culture        | 1    | 0% | 0  | 0% | 1     | 0% |
| Board Member            | 0    | 0% | 0  | 0% | 0     | 0% |
| Business / Corporate    |      |    |    |    |       |    |
| Services                | 16   | 4% | 12 | 2% | 28    | 3% |
| Client / Customer       |      |    |    |    |       |    |
| Services                | 22   | 5% | 22 | 5% | 44    | 5% |
| Communications          | 4    | 1% | 9  | 2% | 13    | 1% |
| Construction, Works,    |      |    |    |    |       |    |
| Engineering             | 33   | 8% | 33 | 7% | 66    | 7% |

| Education, Curriculum            |     |          |     |          |     |      |
|----------------------------------|-----|----------|-----|----------|-----|------|
| and Teaching                     | 100 | 25%      | 110 | 23%      | 210 | 24%  |
| Environment,                     |     |          |     |          |     |      |
| Conservation and                 |     |          |     |          |     |      |
| NRM                              | 0   | 0%       | 1   | 0%       | 1   | 0%   |
| Facility / Grounds               |     |          |     |          |     |      |
| Management and                   |     |          |     |          |     |      |
| Maintenance                      | 0   | 0%       | 0   | 0%       | 0   | 0%   |
|                                  |     |          |     |          |     |      |
| Finance Management               | 14  | 3%       | 10  | 2%       | 24  | 3%   |
| Health - Medical and             |     |          |     |          |     |      |
| Nursing Management               | 114 | 28%      | 143 | 29%      | 257 | 29%  |
| HR, Training and                 |     |          |     |          |     |      |
| Organisational                   |     |          |     |          |     |      |
| Development                      | 6   | 1%       | 4   | 1%       | 10  | 1%   |
| Information and                  |     |          |     |          |     |      |
| Communications                   |     |          |     |          |     |      |
| Technology                       | 16  | 4%       | 29  | 6%       | 45  | 5%   |
| Information Services,            |     |          |     |          |     |      |
| Statistics, Records,             |     |          |     |          |     |      |
| Archives                         | 6   | 1%       | 7   | 1%       | 13  | 1%   |
| Infrastructure                   |     |          |     |          |     |      |
| Management -                     |     |          |     |          |     |      |
| Transport, Utilities             | 0   | 0%       | 1   | 0%       | 1   | 0%   |
| Legal Officers and               |     |          |     |          |     |      |
| Practitioners                    | 3   | 1%       | 3   | 1%       | 6   | 1%   |
| Librariana and Librari           |     |          |     |          |     |      |
| Librarians and Library           | 4   | 00/      | 4   | 20/      | 2   | 00/  |
| Management                       | 1   | 0%       | 1   | 0%       | 2   | 0%   |
| Management                       | 9   | 2%       | 8   | 2%       | 17  | 2%   |
| Marketing                        | 0   | 0%       | 4   | 1%       | 4   | 0%   |
| OH&S, Risk                       | 4   | 00/      | 0   | 00/      | 4   | 00/  |
| Management                       | 1   | 0%       | 0   | 0%       | 1   | 0%   |
| Operations                       | 4   | 00/      | 4   | 40/      | -   | 40/  |
| Management                       | 1   | 0%       | 4   | 1%       | 5   | 1%   |
| Planning, Policy,                | 0   | 00/      | _   | 10/      | -   | 4.0/ |
| Strategy                         | 0   | 0%       | 5   | 1%       | 5   | 1%   |
| Printing, Design,                | 0   | 00/      | 1   | 00/      | 1   | 00/  |
| Publishing, Web                  | 0   | 0%       | 1   | 0%       | 1   | 0%   |
| Projects, Programs and           | 2   | 00/      | 2   | 10/      | -   | 10/  |
| Advisors                         | 2   | 0%       | 3   | 1%       | 5   | 1%   |
| Property, Assets and             |     |          |     |          |     |      |
| Fleet Management                 | 1   | 0%       | 2   | 0%       | 3   | 0%   |
| Public Relations and             |     | 3,0      |     | 3,0      |     |      |
|                                  | 1   | 0%       | n   | 0%       | 1   | 0%   |
|                                  |     | 270      |     | 270      |     | 370  |
| -                                | 1   | 0%       | 1   | 0%       | 2   | 0%   |
| Media Purchasing and Procurement | 1   | 0%<br>0% | 1   | 0%<br>0% | 2   |      |

| Quality Management    | 1   | 0% | 4   | 1% | 5   | 1% |
|-----------------------|-----|----|-----|----|-----|----|
| Science and Technical |     |    |     |    |     |    |
| Research and          |     |    |     |    |     |    |
| Development           | 6   | 1% | 9   | 2% | 15  | 2% |
| Security and Law      |     |    |     |    |     |    |
| Enforcement           | 2   | 0% | 3   | 1% | 5   | 1% |
| Service Delivery      | 2   | 0% | 3   | 1% | 5   | 1% |
|                       |     |    |     |    |     |    |
| Sport and Recreation  | 1   | 0% | 2   | 0% | 3   | 0% |
| Travel,               |     |    |     |    |     |    |
| Accommodation,        |     |    |     |    |     |    |
| Tourism               | 0   | 0% | 0   | 0% | 0   | 0% |
|                       |     |    |     |    |     |    |
| Wellbeing, Community  |     |    |     |    |     |    |
| / Social Services     | 18  | 4% | 27  | 6% | 45  | 5% |
| Total                 | 403 |    | 487 |    | 890 |    |

Q59 Which best represents the secondary function of your job (if applicable)?

|                         | FA22 |     | SP23 |     | Total |     |
|-------------------------|------|-----|------|-----|-------|-----|
|                         |      |     |      |     |       |     |
| Administration / Office | 27   | 10% | 29   | 8%  | 56    | 9%  |
| Arts and Culture        | 0    | 0%  | 4    | 1%  | 4     | 1%  |
| Board Member            | 0    | 0%  | 0    | 0%  | 0     | 0%  |
| Business / Corporate    |      |     |      |     |       |     |
| Services                | 13   | 5%  | 16   | 5%  | 29    | 5%  |
| Client / Customer       |      |     |      |     |       |     |
| Services                | 19   | 7%  | 27   | 8%  | 46    | 7%  |
| Communications          | 6    | 2%  | 9    | 3%  | 15    | 2%  |
| Construction, Works,    |      |     |      |     |       |     |
| Engineering             | 16   | 6%  | 16   | 5%  | 32    | 5%  |
|                         |      |     |      |     |       |     |
| Education, Curriculum   |      |     |      |     |       |     |
| and Teaching            | 72   | 26% | 68   | 19% | 140   | 22% |
| Environment,            |      |     |      |     |       |     |
| Conservation and        |      |     |      |     |       |     |
| NRM                     | 1    | 0%  | 0    | 0%  | 1     | 0%  |
| Facility / Grounds      |      |     |      |     |       |     |
| Management and          |      |     |      |     |       |     |
| Maintenance             | 2    | 1%  | 2    | 1%  | 4     | 1%  |
|                         |      |     |      |     |       |     |
| Finance Management      | 7    | 3%  | 4    | 1%  | 11    | 2%  |
|                         |      |     |      |     |       |     |
| Health - Medical and    |      |     |      |     |       |     |
| Nursing Management      | 52   | 19% | 73   | 21% | 125   | 20% |
| HR, Training and        |      |     |      |     |       |     |
| Organisational          |      |     |      |     |       |     |
| Development             | 4    | 1%  | 2    | 1%  | 6     | 1%  |

| Information and                     |     |     |     |     |     |     |
|-------------------------------------|-----|-----|-----|-----|-----|-----|
| Communications                      |     |     |     |     |     |     |
|                                     | 4   | 1%  | 14  | 4%  | 18  | 3%  |
| Technology Information Services,    | 4   | 170 | 14  | 4%  | 10  | 5%  |
|                                     |     |     |     |     |     |     |
| Statistics, Records,                | 2   | 10/ | 4   | 10/ | 6   | 40/ |
| Archives<br>Infrastructure          | 2   | 1%  | 4   | 1%  | 6   | 1%  |
|                                     |     |     |     |     |     |     |
| Management -                        |     | 00/ | 2   | 10/ | 4   | 10/ |
| Transport, Utilities                | 1   | 0%  | 3   | 1%  | 4   | 1%  |
| Legal Officers and<br>Practitioners | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| Practitioners                       | U   | 0%  | 1   | 0%  | 1   | U%  |
| Librarians and Library              |     |     |     |     |     |     |
| Management                          | 0   | 0%  | 0   | 0%  | 0   | 0%  |
| Management                          | 10  | 4%  | 17  | 5%  | 27  | 4%  |
| Marketing                           | 10  | 0%  | 4   | 1%  | 5   | 1%  |
| OH&S, Risk                          | 1   | 070 | 4   | 1/0 | 3   | 1/0 |
| Management                          | 0   | 0%  | 0   | 0%  | 0   | 0%  |
| Operations                          | U   | 070 | U   | 070 | U   | 070 |
| Management                          | 7   | 3%  | 7   | 2%  | 14  | 2%  |
| Planning, Policy,                   | ,   | 370 | ,   | 270 | 17  | 270 |
| Strategy                            | 6   | 2%  | 3   | 1%  | 9   | 1%  |
| Printing, Design,                   | J   | 270 | ,   | 170 |     | 170 |
| Publishing, Web                     | 0   | 0%  | 0   | 0%  | 0   | 0%  |
| Projects, Programs and              | Ŭ   | 070 | 0   | 370 |     | 070 |
| Advisors                            | 4   | 1%  | 3   | 1%  | 7   | 1%  |
| 7.0013                              | -   | 170 |     | 170 | ,   | 170 |
| Property, Assets and                |     |     |     |     |     |     |
| Fleet Management                    | 0   | 0%  | 2   | 1%  | 2   | 0%  |
| Public Relations and                |     |     |     |     |     |     |
| Media                               | 1   | 0%  | 0   | 0%  | 1   | 0%  |
| Purchasing and                      |     |     |     |     |     |     |
| Procurement                         | 2   | 1%  | 0   | 0%  | 2   | 0%  |
|                                     |     |     |     |     |     |     |
| Quality Management                  | 2   | 1%  | 4   | 1%  | 6   | 1%  |
| Science and Technical               |     |     |     |     |     |     |
| Research and                        |     |     |     |     |     |     |
| Development                         | 4   | 1%  | 12  | 3%  | 16  | 3%  |
| Security and Law                    |     |     |     |     |     |     |
| Enforcement                         | 3   | 1%  | 2   | 1%  | 5   | 1%  |
| Service Delivery                    | 0   | 0%  | 4   | 1%  | 4   | 1%  |
|                                     |     |     |     |     |     |     |
| Sport and Recreation                | 2   | 1%  | 4   | 1%  | 6   | 1%  |
| Travel,                             |     |     |     |     |     |     |
| Accommodation,                      |     |     |     |     |     |     |
| Tourism                             | 0   | 0%  | 0   | 0%  | 0   | 0%  |
|                                     |     |     |     |     |     |     |
| Wellbeing, Community                |     |     |     |     |     |     |
| / Social Services                   | 10  | 4%  | 18  | 5%  | 28  | 4%  |
| Total                               | 278 |     | 352 |     | 630 |     |

Q60 What will be your base annual salary?

|                     | FA22 SP23 |     | То  | Total |     |     |
|---------------------|-----------|-----|-----|-------|-----|-----|
| Less than \$20,000  | 3         | 1%  | 8   | 2%    | 11  | 1%  |
| \$20,000 - \$29,999 | 5         | 1%  | 7   | 2%    | 12  | 1%  |
| \$30,000 - \$39,999 | 9         | 2%  | 12  | 3%    | 21  | 3%  |
| \$40,000 - \$49,999 | 20        | 5%  | 35  | 8%    | 55  | 7%  |
| \$50,000 - \$59,999 | 63        | 17% | 52  | 11%   | 115 | 14% |
| \$60,000 - \$69,999 | 65        | 18% | 86  | 19%   | 151 | 18% |
| \$70,000 - \$74,999 | 34        | 9%  | 34  | 7%    | 68  | 8%  |
| \$75,000 - \$79,999 | 25        | 7%  | 21  | 5%    | 46  | 6%  |
| \$80,000 - \$84,999 | 20        | 5%  | 23  | 5%    | 43  | 5%  |
| \$85,000 - \$89,999 | 15        | 4%  | 18  | 4%    | 33  | 4%  |
| \$90,000 - \$94,999 | 23        | 6%  | 21  | 5%    | 44  | 5%  |
| \$95,000 - \$99,999 | 14        | 4%  | 34  | 7%    | 48  | 6%  |
| \$100,000 and above | 72        | 20% | 104 | 23%   | 176 | 21% |
| Total               | 368       |     | 455 | _     | 823 |     |

Q62 Please indicate the extent to which your employment is related to your area of study:

|                    | FA22 |     | SP  | 23  | Total |     |  |
|--------------------|------|-----|-----|-----|-------|-----|--|
| Very related       | 318  | 75% | 393 | 77% | 711   | 76% |  |
| Moderately related | 76   | 18% | 80  | 16% | 156   | 17% |  |
| Somewhat related   | 15   | 4%  | 29  | 6%  | 44    | 5%  |  |
| Not at all related | 14   | 3%  | 10  | 2%  | 24    | 3%  |  |
| Total              | 423  |     | 512 |     | 935   |     |  |

Q63
How many job offers did you receive, including the position you accepted?

|            | FA22 |     | SP23 |     | Total |     |
|------------|------|-----|------|-----|-------|-----|
| 1          | 214  | 64% | 247  | 63% | 461   | 63% |
| 2          | 69   | 20% | 64   | 16% | 133   | 18% |
| 3          | 32   | 9%  | 48   | 12% | 80    | 11% |
| 4          | 14   | 4%  | 18   | 5%  | 32    | 4%  |
| 5          | 4    | 1%  | 6    | 2%  | 10    | 1%  |
| 6          | 1    | 0%  | 5    | 1%  | 6     | 1%  |
| 7          | 1    | 0%  | 2    | 1%  | 3     | 0%  |
| 8          | 1    | 0%  | 0    | 0%  | 1     | 0%  |
| 9          | 0    | 0%  | 1    | 0%  | 1     | 0%  |
| 10 or more | 1    | 0%  | 2    | 1%  | 3     | 0%  |
| Total      | 337  |     | 393  |     | 730   |     |

Q66 Where is the institution located?

|               | FA22 |      | SP23 |     | Total |     |
|---------------|------|------|------|-----|-------|-----|
| United States | 3    | 100% | 1    | 50% | 4     | 80% |
| Togo          | 0    | 0%   | 1    | 50% | 1     | 20% |
| Total         | 3    |      | 2    |     | 5     |     |

Q67
In which state/district/territory is the institution located?

|                | FA22 |     | SP23 |      | Total |     |
|----------------|------|-----|------|------|-------|-----|
| Mississippi    | 1    | 33% | 0    | 0%   | 1     | 25% |
| South Carolina | 0    | 0%  | 1    | 100% | 1     | 25% |
| Texas          | 2    | 67% | 0    | 0%   | 2     | 50% |
| Total          | 3    |     | 1    |      | 4     |     |

Q68
In which of the following industries or employment sectors are you seeking employment? Please rank the sector(s in which you are seeking employment (in order of preference, where 1 is the highest):

| •                       | -       |         | FA22   |     | SP23 |     |
|-------------------------|---------|---------|--------|-----|------|-----|
|                         | Average | Average |        |     |      |     |
|                         | FA22    | SP23    | Rank 1 |     |      |     |
|                         |         |         |        |     |      |     |
| Agriculture, Forestry,  |         |         |        |     |      |     |
| Fishing and Hunting     | 13.46   | 12.52   | 3      | 1%  | 13   | 3%  |
| Construction            | 10.19   | 10.01   | 19     | 8%  | 34   | 7%  |
| Educational Services    | 7.41    | 7.08    | 18     | 8%  | 23   | 5%  |
| Federal Government      | 7.50    | 7.46    | 7      | 3%  | 9    | 2%  |
| Financial Activities    | 8.21    | 7.12    | 4      | 2%  | 8    | 2%  |
| Healthcare and Social   |         |         |        |     |      |     |
| Assistance              | 3.80    | 5.21    | 87     | 39% | 100  | 22% |
| Information             | 5.56    | 4.13    | 34     | 15% | 153  | 33% |
| Leisure and Hospitality | 8.40    | 9.15    | 1      | 0%  | 0    | 0%  |
| Manufacturing           | 6.87    | 7.48    | 22     | 10% | 35   | 8%  |
| Mining                  | 10.79   | 10.35   | 2      | 1%  | 0    | 0%  |
| Professional and        |         |         |        |     |      |     |
| Business Services       | 5.77    | 5.83    | 10     | 4%  | 27   | 6%  |
| Retail Trade            | 9.02    | 9.57    | 0      | 0%  | 1    | 0%  |
| State and Local         |         |         |        |     |      |     |
| Government              | 7.22    | 7.96    | 3      | 1%  | 6    | 1%  |
| Transportation and      |         |         |        |     |      |     |
| Warehousing             | 7.74    | 8.16    | 3      | 1%  | 9    | 2%  |
| Utilities               | 8.67    | 9.40    | 0      | 0%  | 3    | 1%  |
| Wholesale Trade         | 9.04    | 9.80    | 1      | 0%  | 0    | 0%  |
| Other Services          | 8.37    | 7.96    | 10     | 4%  | 37   | 8%  |

|                        |       |                 | FA22   |    | SP23 |    |
|------------------------|-------|-----------------|--------|----|------|----|
|                        | _     | Average<br>SP23 | Rank 2 |    |      |    |
|                        |       | 0. 20           | Turk 2 |    |      |    |
| Agriculture, Forestry, |       |                 |        |    |      |    |
| Fishing and Hunting    | 13.46 | 12.52           | 1      | 1% | 1    | 0% |
| Construction           | 10.19 | 10.01           | 3      | 2% | 11   | 4% |

| Educational Services    | 7.41  | 7.08  | 12 | 8%  | 30 | 10% |
|-------------------------|-------|-------|----|-----|----|-----|
|                         |       |       |    |     |    |     |
| Federal Government      | 7.50  | 7.46  | 18 | 12% | 32 | 11% |
| Financial Activities    | 8.21  | 7.12  | 10 | 7%  | 25 | 8%  |
| Healthcare and Social   |       |       |    |     |    |     |
| Assistance              | 3.80  | 5.21  | 16 | 11% | 28 | 9%  |
| Information             | 5.56  | 4.13  | 10 | 7%  | 26 | 9%  |
|                         |       |       |    |     |    |     |
| Leisure and Hospitality | 8.40  | 9.15  | 6  | 4%  | 5  | 2%  |
| Manufacturing           | 6.87  | 7.48  | 6  | 4%  | 16 | 5%  |
| Mining                  | 10.79 | 10.35 | 3  | 2%  | 7  | 2%  |
| Professional and        |       |       |    |     |    |     |
| Business Services       | 5.77  | 5.83  | 13 | 9%  | 39 | 13% |
| Retail Trade            | 9.02  | 9.57  | 2  | 1%  | 2  | 1%  |
| State and Local         |       |       |    |     |    |     |
| Government              | 7.22  | 7.96  | 11 | 8%  | 18 | 6%  |
| Transportation and      |       |       |    |     |    |     |
| Warehousing             | 7.74  | 8.16  | 13 | 9%  | 27 | 9%  |
| Utilities               | 8.67  | 9.40  | 2  | 1%  | 0  | 0%  |
| Wholesale Trade         | 9.04  | 9.80  | 5  | 3%  | 10 | 3%  |
| Other Services          | 8.37  | 7.96  | 14 | 10% | 22 | 7%  |

|                         |         |         | FA     | .22 | SP | 23  |
|-------------------------|---------|---------|--------|-----|----|-----|
|                         | Average | Average |        |     |    |     |
|                         | FA22    | SP23    | Rank 3 |     |    |     |
|                         |         |         |        |     |    |     |
| Agriculture, Forestry,  |         |         |        |     |    |     |
| Fishing and Hunting     | 13.46   | 12.52   | 0      | 0%  | 7  | 3%  |
| Construction            | 10.19   | 10.01   | 4      | 4%  | 4  | 2%  |
| Educational Services    | 7.41    | 7.08    | 11     | 10% | 28 | 11% |
| Federal Government      | 7.50    | 7.46    | 12     | 11% | 24 | 9%  |
| Financial Activities    | 8.21    | 7.12    | 6      | 5%  | 23 | 9%  |
| Healthcare and Social   |         |         |        |     |    |     |
| Assistance              | 3.80    | 5.21    | 9      | 8%  | 19 | 7%  |
| Information             | 5.56    | 4.13    | 7      | 6%  | 17 | 7%  |
| Leisure and Hospitality | 8.40    | 9.15    | 5      | 4%  | 13 | 5%  |
| Manufacturing           | 6.87    | 7.48    | 5      | 4%  | 12 | 5%  |
| Mining                  | 10.79   | 10.35   | 2      | 2%  | 3  | 1%  |
| Professional and        |         |         |        |     |    |     |
| Business Services       | 5.77    | 5.83    | 11     | 10% | 24 | 9%  |
| Retail Trade            | 9.02    | 9.57    | 1      | 1%  | 4  | 2%  |
| State and Local         |         |         |        |     |    |     |
| Government              | 7.22    | 7.96    | 10     | 9%  | 18 | 7%  |
| Transportation and      |         |         |        |     |    |     |
| Warehousing             | 7.74    | 8.16    | 4      | 4%  | 14 | 5%  |
| Utilities               | 8.67    | 9.40    | 7      | 6%  | 19 | 7%  |

| Wholesale Trade | 9.04 | 9.80 | 11 | 10% | 9  | 3% |
|-----------------|------|------|----|-----|----|----|
| Other Services  | 8.37 | 7.96 | 7  | 6%  | 21 | 8% |

|                                  |                 |                 | FA     | 22  | SP23 |     |  |
|----------------------------------|-----------------|-----------------|--------|-----|------|-----|--|
|                                  | Average<br>FA22 | Average<br>SP23 | Rank 4 |     |      |     |  |
| Agriculture, Forestry,           |                 |                 |        |     |      |     |  |
| •                                | 13.46           | 12.52           | 4      | 4%  | 3    | 1%  |  |
| Fishing and Hunting Construction |                 |                 | 3      |     |      | 4%  |  |
| Construction                     | 10.19           | 10.01           | 3      | 3%  | 9    | 4%  |  |
| Educational Services             | 7.41            | 7.08            | 7      | 7%  | 11   | 5%  |  |
| Federal Government               | 7.50            | 7.46            | 10     | 10% | 22   | 10% |  |
| Financial Activities             | 8.21            | 7.12            | 3      | 3%  | 24   | 11% |  |
| Healthcare and Social            |                 |                 |        |     |      |     |  |
| Assistance                       | 3.80            | 5.21            | 6      | 6%  | 22   | 10% |  |
| Information                      | 5.56            | 4.13            | 13     | 13% | 10   | 4%  |  |
| Leisure and Hospitality          | 8.40            | 9.15            | 5      | 5%  | 12   | 5%  |  |
| Manufacturing                    | 6.87            | 7.48            | 6      | 6%  | 8    | 4%  |  |
| Mining                           | 10.79           | 10.35           | 1      | 1%  | 9    | 4%  |  |
| Professional and                 |                 |                 |        |     |      |     |  |
| Business Services                | 5.77            | 5.83            | 7      | 7%  | 28   | 13% |  |
| Retail Trade                     | 9.02            | 9.57            | 3      | 3%  | 10   | 4%  |  |
| State and Local                  |                 |                 |        |     |      |     |  |
| Government                       | 7.22            | 7.96            | 11     | 11% | 11   | 5%  |  |
| Transportation and               |                 |                 |        |     |      |     |  |
| Warehousing                      | 7.74            | 8.16            | 7      | 7%  | 9    | 4%  |  |
| Utilities                        | 8.67            | 9.40            | 11     | 11% | 10   | 4%  |  |
| Wholesale Trade                  | 9.04            | 9.80            | 2      | 2%  | 12   | 5%  |  |
| Other Services                   | 8.37            | 7.96            | 5      | 5%  | 14   | 6%  |  |

|                         |                 |                 |        | .22 | SP23 |    |
|-------------------------|-----------------|-----------------|--------|-----|------|----|
|                         | Average<br>FA22 | Average<br>SP23 | Rank 5 |     |      |    |
| Accienture Forester     |                 |                 |        |     | ,    |    |
| Agriculture, Forestry,  |                 |                 |        |     |      |    |
| Fishing and Hunting     | 13.46           | 12.52           | 1      | 1%  | 7    | 3% |
| Construction            | 10.19           | 10.01           | 3      | 3%  | 3    | 1% |
| Educational Services    | 7.41            | 7.08            | 7      | 7%  | 19   | 9% |
| Federal Government      | 7.50            | 7.46            | 5      | 5%  | 8    | 4% |
| Financial Activities    | 8.21            | 7.12            | 10     | 10% | 19   | 9% |
| Healthcare and Social   |                 |                 |        |     |      |    |
| Assistance              | 3.80            | 5.21            | 6      | 6%  | 15   | 7% |
| Information             | 5.56            | 4.13            | 7      | 7%  | 14   | 7% |
| Leisure and Hospitality | 8.40            | 9.15            | 5      | 5%  | 8    | 4% |

| Manufacturing      | 6.87  | 7.48  | 5  | 5%  | 15 | 7% |
|--------------------|-------|-------|----|-----|----|----|
| Mining             | 10.79 | 10.35 | 2  | 2%  | 7  | 3% |
| Professional and   |       |       |    |     |    |    |
| Business Services  | 5.77  | 5.83  | 5  | 5%  | 17 | 8% |
| Retail Trade       | 9.02  | 9.57  | 2  | 2%  | 15 | 7% |
| State and Local    |       |       |    |     |    |    |
| Government         | 7.22  | 7.96  | 7  | 7%  | 14 | 7% |
| Transportation and |       |       |    |     |    |    |
| Warehousing        | 7.74  | 8.16  | 15 | 15% | 12 | 6% |
| Utilities          | 8.67  | 9.40  | 5  | 5%  | 11 | 5% |
| Wholesale Trade    | 9.04  | 9.80  | 6  | 6%  | 12 | 6% |
| Other Services     | 8.37  | 7.96  | 8  | 8%  | 11 | 5% |

|                         |                 |                 |        | .22 | SP | 23 |
|-------------------------|-----------------|-----------------|--------|-----|----|----|
|                         | Average<br>FA22 | Average<br>SP23 | Rank 6 |     |    |    |
|                         |                 |                 |        |     |    |    |
| Agriculture, Forestry,  |                 |                 |        |     |    |    |
| Fishing and Hunting     | 13.46           | 12.52           | 2      | 2%  | 7  | 3% |
| Construction            | 10.19           | 10.01           | 1      | 1%  | 9  | 4% |
| Educational Services    | 7.41            | 7.08            | 4      | 4%  | 12 | 6% |
| Federal Government      | 7.50            | 7.46            | 4      | 4%  | 11 | 5% |
| Financial Activities    | 8.21            | 7.12            | 9      | 10% | 15 | 7% |
| Healthcare and Social   |                 |                 |        |     |    |    |
| Assistance              | 3.80            | 5.21            | 7      | 8%  | 16 | 8% |
| Information             | 5.56            | 4.13            | 5      | 6%  | 10 | 5% |
| Leisure and Hospitality | 8.40            | 9.15            | 6      | 7%  | 15 | 7% |
| Manufacturing           | 6.87            | 7.48            | 6      | 7%  | 9  | 4% |
| Mining                  | 10.79           | 10.35           | 5      | 6%  | 4  | 2% |
| Professional and        |                 |                 |        |     |    |    |
| Business Services       | 5.77            | 5.83            | 10     | 11% | 18 | 9% |
| Retail Trade            | 9.02            | 9.57            | 3      | 3%  | 10 | 5% |
| State and Local         |                 |                 |        |     |    |    |
| Government              | 7.22            | 7.96            | 11     | 12% | 15 | 7% |
| Transportation and      |                 |                 |        |     |    |    |
| Warehousing             | 7.74            | 8.16            | 3      | 3%  | 14 | 7% |
| Utilities               | 8.67            | 9.40            | 5      | 6%  | 11 | 5% |
| Wholesale Trade         | 9.04            | 9.80            | 3      | 3%  | 13 | 6% |
| Other Services          | 8.37            | 7.96            | 5      | 6%  | 13 | 6% |

|                        |         | FA22    |        | SP23 |   |    |
|------------------------|---------|---------|--------|------|---|----|
|                        | Average | Average |        |      |   |    |
|                        | FA22    | SP23    | Rank 7 |      |   |    |
|                        |         |         |        |      |   |    |
| Agriculture, Forestry, |         |         |        |      |   |    |
| Fishing and Hunting    | 13.46   | 12.52   | 1      | 1%   | 3 | 2% |

| Construction            | 10.19 | 10.01 | 2  | 2%  | 3  | 2%  |
|-------------------------|-------|-------|----|-----|----|-----|
|                         |       |       |    |     |    |     |
| Educational Services    | 7.41  | 7.08  | 1  | 1%  | 9  | 5%  |
|                         |       |       |    |     |    |     |
| Federal Government      | 7.50  | 7.46  | 2  | 2%  | 17 | 9%  |
| Financial Activities    | 8.21  | 7.12  | 7  | 8%  | 13 | 7%  |
| Healthcare and Social   |       |       |    |     |    |     |
| Assistance              | 3.80  | 5.21  | 5  | 6%  | 11 | 6%  |
| Information             | 5.56  | 4.13  | 4  | 5%  | 8  | 4%  |
|                         |       |       |    |     |    |     |
| Leisure and Hospitality | 8.40  | 9.15  | 8  | 9%  | 12 | 6%  |
| Manufacturing           | 6.87  | 7.48  | 2  | 2%  | 11 | 6%  |
| Mining                  | 10.79 | 10.35 | 4  | 5%  | 7  | 4%  |
| Professional and        |       |       |    |     |    |     |
| Business Services       | 5.77  | 5.83  | 12 | 14% | 16 | 8%  |
| Retail Trade            | 9.02  | 9.57  | 20 | 24% | 15 | 8%  |
| State and Local         |       |       |    |     |    |     |
| Government              | 7.22  | 7.96  | 4  | 5%  | 19 | 10% |
| Transportation and      |       |       |    |     |    |     |
| Warehousing             | 7.74  | 8.16  | 5  | 6%  | 17 | 9%  |
| Utilities               | 8.67  | 9.40  | 4  | 5%  | 17 | 9%  |
| Wholesale Trade         | 9.04  | 9.80  | 4  | 5%  | 13 | 7%  |
| Other Services          | 8.37  | 7.96  | 0  | 0%  | 8  | 4%  |

|                         |         |         | FA     | 22  | SP | 23  |
|-------------------------|---------|---------|--------|-----|----|-----|
|                         | Average | Average |        |     |    |     |
|                         | FA22    | SP23    | Rank 8 |     |    |     |
|                         |         |         |        |     |    |     |
| Agriculture, Forestry,  |         |         |        |     |    |     |
| Fishing and Hunting     | 13.46   | 12.52   | 0      | 0%  | 5  | 3%  |
| Construction            | 10.19   | 10.01   | 0      | 0%  | 9  | 5%  |
| Educational Services    | 7.41    | 7.08    | 9      | 10% | 13 | 7%  |
| Federal Government      | 7.50    | 7.46    | 2      | 2%  | 8  | 4%  |
| Financial Activities    | 8.21    | 7.12    | 5      | 6%  | 7  | 4%  |
| Healthcare and Social   |         |         |        |     |    |     |
| Assistance              | 3.80    | 5.21    | 1      | 1%  | 10 | 5%  |
| Information             | 5.56    | 4.13    | 6      | 7%  | 10 | 5%  |
| Leisure and Hospitality | 8.40    | 9.15    | 8      | 9%  | 13 | 7%  |
| Manufacturing           | 6.87    | 7.48    | 8      | 9%  | 11 | 6%  |
| Mining                  | 10.79   | 10.35   | 5      | 6%  | 17 | 9%  |
| Professional and        |         |         |        |     |    |     |
| Business Services       | 5.77    | 5.83    | 11     | 13% | 9  | 5%  |
| Retail Trade            | 9.02    | 9.57    | 13     | 15% | 19 | 10% |
| State and Local         |         |         |        |     |    |     |
| Government              | 7.22    | 7.96    | 4      | 5%  | 8  | 4%  |
| Transportation and      |         |         |        |     |    |     |
| Warehousing             | 7.74    | 8.16    | 3      | 3%  | 18 | 9%  |

| Utilities       | 8.67 | 9.40 | 5 | 6% | 16 | 8% |
|-----------------|------|------|---|----|----|----|
| Wholesale Trade | 9.04 | 9.80 | 2 | 2% | 10 | 5% |
| Other Services  | 8.37 | 7.96 | 4 | 5% | 8  | 4% |

|                         |              |                 | FA     | .22  | SP23 |     |  |
|-------------------------|--------------|-----------------|--------|------|------|-----|--|
|                         | Average FA22 | Average<br>SP23 | Rank 9 |      |      |     |  |
| Agriculture, Forestry,  |              |                 |        |      |      |     |  |
| Fishing and Hunting     | 13.46        | 12.52           | 4      | 5%   | 5    | 3%  |  |
| Construction            | 10.19        | 10.01           | 2      | 2%   | 12   | 6%  |  |
| Construction            | 10.19        | 10.01           |        | Z 70 | 12   | 070 |  |
| Educational Services    | 7.41         | 7.08            | 0      | 0%   | 7    | 4%  |  |
| Federal Government      | 7.50         | 7.46            | 2      | 2%   | 6    | 3%  |  |
| Financial Activities    | 8.21         | 7.12            | 3      | 4%   | 7    | 4%  |  |
| Healthcare and Social   |              |                 |        |      |      |     |  |
| Assistance              | 3.80         | 5.21            | 4      | 5%   | 12   | 6%  |  |
| Information             | 5.56         | 4.13            | 5      | 6%   | 5    | 3%  |  |
| Leisure and Hospitality | 8.40         | 9.15            | 9      | 11%  | 19   | 10% |  |
| Manufacturing           | 6.87         | 7.48            | 5      | 6%   | 18   | 10% |  |
| Mining                  | 10.79        | 10.35           | 12     | 15%  | 18   | 10% |  |
| Professional and        |              |                 |        |      |      |     |  |
| Business Services       | 5.77         | 5.83            | 7      | 9%   | 13   | 7%  |  |
| Retail Trade            | 9.02         | 9.57            | 6      | 7%   | 8    | 4%  |  |
| State and Local         |              |                 |        |      |      |     |  |
| Government              | 7.22         | 7.96            | 4      | 5%   | 16   | 8%  |  |
| Transportation and      |              |                 |        |      |      |     |  |
| Warehousing             | 7.74         | 8.16            | 7      | 9%   | 7    | 4%  |  |
| Utilities               | 8.67         | 9.40            | 4      | 5%   | 12   | 6%  |  |
| Wholesale Trade         | 9.04         | 9.80            | 5      | 6%   | 15   | 8%  |  |
| Other Services          | 8.37         | 7.96            | 3      | 4%   | 9    | 5%  |  |

|                        |         |         | FA22    |    | SP | 23  |
|------------------------|---------|---------|---------|----|----|-----|
|                        | Average | Average |         |    |    |     |
|                        | FA22    | SP23    | Rank 10 |    |    |     |
|                        |         |         |         |    |    |     |
| Agriculture, Forestry, |         |         |         |    |    |     |
| Fishing and Hunting    | 13.46   | 12.52   | 5       | 6% | 23 | 12% |
| Construction           | 10.19   | 10.01   | 3       | 4% | 7  | 4%  |
|                        |         |         |         |    |    |     |
| Educational Services   | 7.41    | 7.08    | 3       | 4% | 10 | 5%  |
|                        |         |         |         |    |    |     |
| Federal Government     | 7.50    | 7.46    | 4       | 5% | 6  | 3%  |
| Financial Activities   | 8.21    | 7.12    | 7       | 8% | 8  | 4%  |
| Healthcare and Social  |         |         |         |    |    |     |
| Assistance             | 3.80    | 5.21    | 4       | 5% | 7  | 4%  |
| Information            | 5.56    | 4.13    | 5       | 6% | 11 | 6%  |

| Leisure and Hospitality | 8.40  | 9.15  | 8 | 9%  | 20 | 10% |
|-------------------------|-------|-------|---|-----|----|-----|
| Manufacturing           | 6.87  | 7.48  | 8 | 9%  | 21 | 11% |
| Mining                  | 10.79 | 10.35 | 6 | 7%  | 18 | 9%  |
| Professional and        |       |       |   |     |    |     |
| Business Services       | 5.77  | 5.83  | 3 | 4%  | 6  | 3%  |
| Retail Trade            | 9.02  | 9.57  | 5 | 6%  | 21 | 11% |
| State and Local         |       |       |   |     |    |     |
| Government              | 7.22  | 7.96  | 5 | 6%  | 5  | 3%  |
| Transportation and      |       |       |   |     |    |     |
| Warehousing             | 7.74  | 8.16  | 3 | 4%  | 4  | 2%  |
| Utilities               | 8.67  | 9.40  | 9 | 11% | 9  | 5%  |
| Wholesale Trade         | 9.04  | 9.80  | 3 | 4%  | 11 | 6%  |
| Other Services          | 8.37  | 7.96  | 4 | 5%  | 9  | 5%  |

|                         |         |         | FA      | .22 | SP | 23  |
|-------------------------|---------|---------|---------|-----|----|-----|
|                         | Average | Average |         |     |    |     |
|                         | FA22    | SP23    | Rank 11 |     |    |     |
|                         |         |         |         |     |    |     |
| Agriculture, Forestry,  |         |         |         |     |    |     |
| Fishing and Hunting     | 13.46   | 12.52   | 2       | 3%  | 2  | 1%  |
| Construction            | 10.19   | 10.01   | 1       | 1%  | 7  | 4%  |
| Educational Services    | 7.41    | 7.08    | 5       | 6%  | 6  | 3%  |
| Federal Government      | 7.50    | 7.46    | 1       | 1%  | 8  | 4%  |
| Financial Activities    | 8.21    | 7.12    | 2       | 3%  | 8  | 4%  |
| Healthcare and Social   |         |         |         |     |    |     |
| Assistance              | 3.80    | 5.21    | 5       | 6%  | 8  | 4%  |
| Information             | 5.56    | 4.13    | 8       | 10% | 9  | 5%  |
| Leisure and Hospitality | 8.40    | 9.15    | 6       | 8%  | 19 | 10% |
| Manufacturing           | 6.87    | 7.48    | 11      | 14% | 10 | 5%  |
| Mining                  | 10.79   | 10.35   | 1       | 1%  | 21 | 11% |
| Professional and        |         |         |         |     |    |     |
| Business Services       | 5.77    | 5.83    | 3       | 4%  | 16 | 9%  |
| Retail Trade            | 9.02    | 9.57    | 7       | 9%  | 17 | 9%  |
| State and Local         |         |         |         |     |    |     |
| Government              | 7.22    | 7.96    | 4       | 5%  | 18 | 10% |
| Transportation and      |         |         |         |     |    |     |
| Warehousing             | 7.74    | 8.16    | 5       | 6%  | 11 | 6%  |
| Utilities               | 8.67    | 9.40    | 7       | 9%  | 11 | 6%  |
| Wholesale Trade         | 9.04    | 9.80    | 9       | 11% | 9  | 5%  |
| Other Services          | 8.37    | 7.96    | 3       | 4%  | 6  | 3%  |

|         |         | FA22    | SP23 |
|---------|---------|---------|------|
| Average | Average |         |      |
| FA22    | SP23    | Rank 12 |      |

| Agriculture, Forestry,  |       |       |    |     |    |     |
|-------------------------|-------|-------|----|-----|----|-----|
| Fishing and Hunting     | 13.46 | 12.52 | 0  | 0%  | 7  | 4%  |
| Construction            | 10.19 | 10.01 | 5  | 6%  | 9  | 5%  |
|                         |       |       |    |     |    |     |
| Educational Services    | 7.41  | 7.08  | 2  | 3%  | 9  | 5%  |
|                         |       |       |    |     |    |     |
| Federal Government      | 7.50  | 7.46  | 1  | 1%  | 3  | 2%  |
| Financial Activities    | 8.21  | 7.12  | 4  | 5%  | 6  | 3%  |
| Healthcare and Social   |       |       |    |     |    |     |
| Assistance              | 3.80  | 5.21  | 8  | 10% | 20 | 11% |
| Information             | 5.56  | 4.13  | 7  | 9%  | 5  | 3%  |
|                         |       |       |    |     |    |     |
| Leisure and Hospitality | 8.40  | 9.15  | 6  | 8%  | 18 | 10% |
| Manufacturing           | 6.87  | 7.48  | 2  | 3%  | 16 | 9%  |
| Mining                  | 10.79 | 10.35 | 3  | 4%  | 16 | 9%  |
| Professional and        |       |       |    |     |    |     |
| Business Services       | 5.77  | 5.83  | 2  | 3%  | 7  | 4%  |
| Retail Trade            | 9.02  | 9.57  | 6  | 8%  | 24 | 13% |
| State and Local         |       |       |    |     |    |     |
| Government              | 7.22  | 7.96  | 6  | 8%  | 9  | 5%  |
| Transportation and      |       |       |    |     |    |     |
| Warehousing             | 7.74  | 8.16  | 3  | 4%  | 11 | 6%  |
| Utilities               | 8.67  | 9.40  | 9  | 12% | 11 | 6%  |
| Wholesale Trade         | 9.04  | 9.80  | 11 | 14% | 9  | 5%  |
| Other Services          | 8.37  | 7.96  | 3  | 4%  | 3  | 2%  |

|                         |         |         | FA      | .22 | SP | 23  |
|-------------------------|---------|---------|---------|-----|----|-----|
|                         | Average | Average |         |     |    |     |
|                         | FA22    | SP23    | Rank 13 |     |    |     |
|                         |         |         |         |     |    |     |
| Agriculture, Forestry,  |         |         |         |     |    |     |
| Fishing and Hunting     | 13.46   | 12.52   | 5       | 6%  | 4  | 2%  |
| Construction            | 10.19   | 10.01   | 3       | 4%  | 3  | 2%  |
|                         |         |         |         |     |    |     |
| Educational Services    | 7.41    | 7.08    | 5       | 6%  | 7  | 4%  |
|                         |         |         |         |     |    |     |
| Federal Government      | 7.50    | 7.46    | 5       | 6%  | 5  | 3%  |
| Financial Activities    | 8.21    | 7.12    | 11      | 14% | 22 | 12% |
| Healthcare and Social   |         |         |         |     |    |     |
| Assistance              | 3.80    | 5.21    | 2       | 3%  | 8  | 4%  |
| Information             | 5.56    | 4.13    | 4       | 5%  | 6  | 3%  |
|                         |         |         |         |     |    |     |
| Leisure and Hospitality | 8.40    | 9.15    | 2       | 3%  | 12 | 7%  |
| Manufacturing           | 6.87    | 7.48    | 0       | 0%  | 7  | 4%  |
| Mining                  | 10.79   | 10.35   | 5       | 6%  | 19 | 10% |
| Professional and        |         |         |         |     |    |     |
| Business Services       | 5.77    | 5.83    | 0       | 0%  | 7  | 4%  |
| Retail Trade            | 9.02    | 9.57    | 7       | 9%  | 16 | 9%  |

| State and Local    |      |      |    |     |    |     |
|--------------------|------|------|----|-----|----|-----|
| Government         | 7.22 | 7.96 | 5  | 6%  | 15 | 8%  |
| Transportation and |      |      |    |     |    |     |
| Warehousing        | 7.74 | 8.16 | 10 | 13% | 19 | 10% |
| Utilities          | 8.67 | 9.40 | 1  | 1%  | 16 | 9%  |
| Wholesale Trade    | 9.04 | 9.80 | 9  | 12% | 8  | 4%  |
| Other Services     | 8.37 | 7.96 | 4  | 5%  | 8  | 4%  |

|                         |                 |                 | FA      | FA22 |    | SP23 |  |
|-------------------------|-----------------|-----------------|---------|------|----|------|--|
|                         | Average<br>FA22 | Average<br>SP23 | Rank 14 |      |    |      |  |
| Agricultura Faractur    |                 |                 |         |      |    |      |  |
| Agriculture, Forestry,  | 40.46           | 40.50           | _       | 60/  | ā  | 20/  |  |
| Fishing and Hunting     | 13.46           |                 |         | 6%   | 4  | 2%   |  |
| Construction            | 10.19           | 10.01           | 5       | 6%   | 6  | 3%   |  |
| Educational Services    | 7.41            | 7.08            | 4       | 5%   | 8  | 4%   |  |
| Federal Government      | 7.50            | 7.46            | 12      | 15%  | 30 | 17%  |  |
| Financial Activities    | 8.21            | 7.12            | 10      | 13%  | 9  | 5%   |  |
| Healthcare and Social   |                 |                 |         |      |    |      |  |
| Assistance              | 3.80            | 5.21            | 2       | 3%   | 7  | 4%   |  |
| Information             | 5.56            | 4.13            | 1       | 1%   | 6  | 3%   |  |
| Leisure and Hospitality | 8.40            | 9.15            | 6       | 8%   | 7  | 4%   |  |
| Manufacturing           | 6.87            | 7.48            | 4       | 5%   | 15 | 8%   |  |
| Mining                  | 10.79           | 10.35           | 5       | 6%   | 14 | 8%   |  |
| Professional and        |                 |                 |         |      |    |      |  |
| Business Services       | 5.77            | 5.83            | 1       | 1%   | 5  | 3%   |  |
| Retail Trade            | 9.02            | 9.57            | 1       | 1%   | 10 | 6%   |  |
| State and Local         |                 |                 |         |      |    |      |  |
| Government              | 7.22            | 7.96            | 2       | 3%   | 9  | 5%   |  |
| Transportation and      |                 |                 |         |      |    |      |  |
| Warehousing             | 7.74            | 8.16            | 6       | 8%   | 14 | 8%   |  |
| Utilities               | 8.67            | 9.40            | 8       | 10%  | 9  | 5%   |  |
| Wholesale Trade         | 9.04            | 9.80            | 0       | 0%   | 13 | 7%   |  |
| Other Services          | 8.37            | 7.96            | 7       | 9%   | 15 | 8%   |  |

|                        |         |         | FA      | 22  | SP | 23  |
|------------------------|---------|---------|---------|-----|----|-----|
|                        | Average | Average |         |     |    |     |
|                        | FA22    | SP23    | Rank 15 |     |    |     |
|                        |         |         |         |     |    |     |
| Agriculture, Forestry, |         |         |         |     |    |     |
| Fishing and Hunting    | 13.46   | 12.52   | 6       | 8%  | 9  | 5%  |
| Construction           | 10.19   | 10.01   | 5       | 6%  | 8  | 5%  |
|                        |         |         |         |     |    |     |
| Educational Services   | 7.41    | 7.08    | 18      | 22% | 29 | 16% |
|                        |         |         |         |     |    |     |
| Federal Government     | 7.50    | 7.46    | 7       | 9%  | 14 | 8%  |
| Financial Activities   | 8.21    | 7.12    | 4       | 5%  | 8  | 5%  |

| Healthcare and Social   |       |       |   |    |    |     |
|-------------------------|-------|-------|---|----|----|-----|
| Assistance              | 3.80  | 5.21  | 2 | 3% | 6  | 3%  |
| Information             | 5.56  | 4.13  | 0 | 0% | 4  | 2%  |
|                         |       |       |   |    |    |     |
| Leisure and Hospitality | 8.40  | 9.15  | 4 | 5% | 10 | 6%  |
| Manufacturing           | 6.87  | 7.48  | 4 | 5% | 8  | 5%  |
| Mining                  | 10.79 | 10.35 | 7 | 9% | 8  | 5%  |
| Professional and        |       |       |   |    |    |     |
| Business Services       | 5.77  | 5.83  | 1 | 1% | 4  | 2%  |
| Retail Trade            | 9.02  | 9.57  | 1 | 1% | 7  | 4%  |
| State and Local         |       |       |   |    |    |     |
| Government              | 7.22  | 7.96  | 6 | 8% | 4  | 2%  |
| Transportation and      |       |       |   |    |    |     |
| Warehousing             | 7.74  | 8.16  | 4 | 5% | 14 | 8%  |
| Utilities               | 8.67  | 9.40  | 4 | 5% | 18 | 10% |
| Wholesale Trade         | 9.04  | 9.80  | 4 | 5% | 16 | 9%  |
| Other Services          | 8.37  | 7.96  | 3 | 4% | 10 | 6%  |

|                         |                 |                 | FA      | FA22 |    | SP23 |  |
|-------------------------|-----------------|-----------------|---------|------|----|------|--|
|                         | Average<br>FA22 | Average<br>SP23 | Rank 16 |      |    |      |  |
|                         |                 |                 |         |      |    |      |  |
| Agriculture, Forestry,  |                 |                 |         |      |    |      |  |
| Fishing and Hunting     | 13.46           | 12.52           | 5       | 6%   | 7  | 4%   |  |
| Construction            | 10.19           | 10.01           | 31      | 39%  | 69 | 40%  |  |
| Educational Services    | 7.41            | 7.08            | 4       | 5%   | 4  | 2%   |  |
| Federal Government      | 7.50            | 7.46            | 3       | 4%   | 7  | 4%   |  |
| Financial Activities    | 8.21            | 7.12            | 3       | 4%   | 2  | 1%   |  |
| Healthcare and Social   |                 |                 |         |      |    |      |  |
| Assistance              | 3.80            | 5.21            | 0       | 0%   | 4  | 2%   |  |
| Information             | 5.56            | 4.13            | 2       | 3%   | 0  | 0%   |  |
| Leisure and Hospitality | 8.40            | 9.15            | 1       | 1%   | 4  | 2%   |  |
| Manufacturing           | 6.87            | 7.48            | 3       | 4%   | 4  | 2%   |  |
| Mining                  | 10.79           | 10.35           | 7       | 9%   | 5  | 3%   |  |
| Professional and        |                 |                 |         |      |    |      |  |
| Business Services       | 5.77            | 5.83            | 2       | 3%   | 3  | 2%   |  |
| Retail Trade            | 9.02            | 9.57            | 1       | 1%   | 5  | 3%   |  |
| State and Local         |                 |                 |         |      |    |      |  |
| Government              | 7.22            | 7.96            | 3       | 4%   | 5  | 3%   |  |
| Transportation and      |                 |                 |         |      |    |      |  |
| Warehousing             | 7.74            | 8.16            | 2       | 3%   | 5  | 3%   |  |
| Utilities               | 8.67            | 9.40            | 2       | 3%   | 11 | 6%   |  |
| Wholesale Trade         | 9.04            | 9.80            | 5       | 6%   | 22 | 13%  |  |
| Other Services          | 8.37            | 7.96            | 6       | 8%   | 16 | 9%   |  |

|  |  | FA22 | SP23 |
|--|--|------|------|
|--|--|------|------|

|                         | Average | Average |         |     |    |     |
|-------------------------|---------|---------|---------|-----|----|-----|
|                         | FA22    | SP23    | Rank 17 |     |    |     |
|                         |         |         |         |     |    |     |
| Agriculture, Forestry,  |         |         |         |     |    |     |
| Fishing and Hunting     | 13.46   | 12.52   | 38      | 45% | 93 | 50% |
| Construction            | 10.19   | 10.01   | 5       | 6%  | 8  | 4%  |
| Educational Services    | 7.41    | 7.08    | 1       | 1%  | 1  | 1%  |
| Federal Government      | 7.50    | 7.46    | 5       | 6%  | 0  | 0%  |
| Financial Activities    | 8.21    | 7.12    | 0       | 0%  | 3  | 2%  |
| Healthcare and Social   |         |         |         |     |    |     |
| Assistance              | 3.80    | 5.21    | 2       | 2%  | 3  | 2%  |
| Information             | 5.56    | 4.13    | 2       | 2%  | 9  | 5%  |
| Leisure and Hospitality | 8.40    | 9.15    |         | 1%  | 4  | 2%  |
| Manufacturing           | 6.87    | 7.48    | 2       | 2%  | 3  | 2%  |
| Mining                  | 10.79   | 10.35   | 10      | 12% | 12 | 6%  |
| Professional and        |         |         |         |     |    |     |
| Business Services       | 5.77    | 5.83    | 0       | 0%  | 2  | 1%  |
| Retail Trade            | 9.02    | 9.57    | 3       | 4%  | 3  | 2%  |
| State and Local         |         |         |         |     |    |     |
| Government              | 7.22    | 7.96    | 0       | 0%  | 6  | 3%  |
| Transportation and      |         |         |         |     |    |     |
| Warehousing             | 7.74    | 8.16    | 1       | 1%  | 4  | 2%  |
| Utilities               | 8.67    | 9.40    |         | 0%  | 4  | 2%  |
| Wholesale Trade         | 9.04    | 9.80    | 2       | 2%  | 7  | 4%  |
| Other Services          | 8.37    | 7.96    | 13      | 15% | 25 | 13% |

# Q69 Did you make any research/scholarly or policy/advocacy presentations outside of class (including poster presentations)? If so,

| how many?         |     |     |     |     |      |     |
|-------------------|-----|-----|-----|-----|------|-----|
|                   | FA  | 22  | SP  | 23  | То   | tal |
| 1                 | 107 | 19% | 132 | 15% | 239  | 17% |
| 2                 | 42  | 8%  | 66  | 8%  | 108  | 8%  |
| 3                 | 28  | 5%  | 40  | 5%  | 68   | 5%  |
| 4                 | 12  | 2%  | 21  | 2%  | 33   | 2%  |
| 5                 | 10  | 2%  | 10  | 1%  | 20   | 1%  |
| 6                 | 8   | 1%  | 6   | 1%  | 14   | 1%  |
| 7                 | 0   | 0%  | 5   | 1%  | 5    | 0%  |
| 8                 | 2   | 0%  | 2   | 0%  | 4    | 0%  |
| 9                 | 2   | 0%  | 2   | 0%  | 4    | 0%  |
| 10 or more        | 12  | 2%  | 17  | 2%  | 29   | 2%  |
| I didn't make any |     |     |     |     |      |     |
| presentations     | 336 | 60% | 577 | 66% | 913  | 64% |
| Total             | 559 |     | 878 |     | 1437 |     |

Did you participate in any professional development activities sponsored by UTA?

|       | FA  | FA22 |      | SP23 |      | Total |  |
|-------|-----|------|------|------|------|-------|--|
| Yes   | 99  | 14%  | 218  | 20%  | 317  | 18%   |  |
| No    | 629 | 86%  | 863  | 80%  | 1492 | 82%   |  |
| Total | 728 |      | 1081 |      | 1809 |       |  |

Q71 Check all the types of services you used:

|                       | FA22 |     | SP  | SP23 |     | tal |
|-----------------------|------|-----|-----|------|-----|-----|
|                       |      |     |     |      |     |     |
| 1:1 career counseling | 24   | 17% | 71  | 21%  | 95  | 20% |
| online resources      |      |     |     |      |     |     |
| (BruinView,           |      |     |     |      |     |     |
| CareerHub, Toolkit)   | 32   | 23% | 84  | 24%  | 116 | 24% |
| events (workshops,    |      |     |     |      |     |     |
| lectures)             | 83   | 60% | 191 | 55%  | 274 | 56% |
| Total                 | 139  |     | 346 |      | 485 |     |

Q72
Did you acquire or enhance any of these professional skills in your classes or through other University sponsored a Career Path Preparation (Able to explore, pursue and apply for chosen career path)

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 382  | 54% | 576  | 54% | 958   | 54% |
| No    | 328  | 46% | 497  | 46% | 825   | 46% |
| Total | 710  |     | 1073 | ·   | 1783  |     |

Communication Skills (Able to address and communicate with diverse audiences)

|       | FA22 |     | SP   | SP23 |      | Total |  |
|-------|------|-----|------|------|------|-------|--|
| Yes   | 510  | 72% | 814  | 76%  | 1324 | 75%   |  |
| No    | 195  | 28% | 254  | 24%  | 449  | 25%   |  |
| Total | 705  |     | 1068 |      | 1773 |       |  |

Management, Leadership & Collaboration (Able to generate fundable projects, lead/work in teams, and operate independently)

|       | FA  | FA22 |      | SP23 |      | Total |  |
|-------|-----|------|------|------|------|-------|--|
| Yes   | 480 | 69%  | 741  | 70%  | 1221 | 69%   |  |
| No    | 216 | 31%  | 321  | 30%  | 537  | 31%   |  |
| Total | 696 |      | 1062 |      | 1758 |       |  |

Scholarly Expertise and Integrity (Able to conduct highly regarded and intelligible work in area of study)

|       | 0 / ( |      | <u> </u> | 0    | 0    |       |  |
|-------|-------|------|----------|------|------|-------|--|
|       | FA    | FA22 |          | SP23 |      | Total |  |
| Yes   | 478   | 69%  | 701      | 66%  | 1179 | 67%   |  |
| No    | 214   | 31%  | 362      | 34%  | 576  | 33%   |  |
| Total | 692   |      | 1063     |      | 1755 |       |  |

Self-Assessment & Development (Knowledgeable about healthy work habits and personal skills)

|     | FA22 |     | SP  | 23  | Total |     |
|-----|------|-----|-----|-----|-------|-----|
| Yes | 524  | 75% | 794 | 75% | 1318  | 75% |

| No    | 172 | 25% | 266  | 25% | 438  | 25% |
|-------|-----|-----|------|-----|------|-----|
| Total | 696 |     | 1060 |     | 1756 |     |

Teaching and Mentorship (Able to act as an effective teacher and mentor to students and peers)

|       | FA22 |     | SP23 |     | Total |     |
|-------|------|-----|------|-----|-------|-----|
| Yes   | 414  | 60% | 633  | 60% | 1047  | 60% |
| No    | 279  | 40% | 426  | 40% | 705   | 40% |
| Total | 693  |     | 1059 |     | 1752  |     |

Q73 What were the sources for communication skills? (check all that apply)

|                     | FA  | FA22 |      | SP23 |      | tal |
|---------------------|-----|------|------|------|------|-----|
| Faculty mentoring   | 140 | 16%  | 241  | 17%  | 381  | 16% |
| Formal curriculum   | 176 | 21%  | 264  | 18%  | 440  | 19% |
| Internships/field   |     |      |      |      |      |     |
| experience          | 165 | 19%  | 246  | 17%  | 411  | 18% |
| Online resources    |     |      |      |      |      |     |
| (BruinView,         |     |      |      |      |      |     |
| CareerHub, Career   |     |      |      |      |      |     |
| Prep Toolkit)       | 95  | 11%  | 158  | 11%  | 253  | 11% |
| Research            |     |      |      |      |      |     |
| opportunities       | 71  | 8%   | 130  | 9%   | 201  | 9%  |
| Student affairs     |     |      |      |      |      |     |
| officer/other staff | 51  | 6%   | 114  | 8%   | 165  | 7%  |
| Student campus      |     |      |      |      |      |     |
| workshops & events  | 70  | 8%   | 171  | 12%  | 241  | 10% |
| Teaching            |     |      |      |      |      |     |
| opportunities       | 90  | 10%  | 130  | 9%   | 220  | 10% |
| Total               | 858 |      | 1454 |      | 2312 |     |

Q74 What were the sources for career path preparation? (check all that apply)

|                     | FA22 |     | SP  | SP23 |     | Total |  |
|---------------------|------|-----|-----|------|-----|-------|--|
| Faculty mentoring   | 161  | 16% | 256 | 15%  | 417 | 15%   |  |
| Formal curriculum   | 214  | 21% | 316 | 18%  | 530 | 19%   |  |
| Internships/field   |      |     |     |      |     |       |  |
| experience          | 224  | 22% | 345 | 20%  | 569 | 21%   |  |
| Online resources    |      |     |     |      |     |       |  |
| (BruinView,         |      |     |     |      |     |       |  |
| CareerHub, Career   |      |     |     |      |     |       |  |
| Prep Toolkit)       | 117  | 12% | 255 | 15%  | 372 | 14%   |  |
| Research            |      |     |     |      |     |       |  |
| opportunities       | 76   | 8%  | 172 | 10%  | 248 | 9%    |  |
| Student affairs     |      |     |     |      |     |       |  |
| officer/other staff | 56   | 6%  | 94  | 5%   | 150 | 6%    |  |
|                     |      |     |     |      |     |       |  |
| Student campus      |      |     |     |      |     |       |  |
| workshops & events  | 73   | 7%  | 173 | 10%  | 246 | 9%    |  |

| Total         | 996 |    | 1728 |    | 2724 |    |
|---------------|-----|----|------|----|------|----|
| opportunities | 75  | 8% | 117  | 7% | 192  | 7% |
| Teaching      |     |    |      |    |      |    |

Q75
What were the sources for self-assessment and development? (check all that apply)

|                     | FA  | FA22 |      | 23  | Total |     |
|---------------------|-----|------|------|-----|-------|-----|
| Faculty mentoring   | 160 | 16%  | 246  | 16% | 406   | 16% |
| Formal curriculum   | 248 | 25%  | 341  | 22% | 589   | 23% |
| Internships/field   |     |      |      |     |       |     |
| experience          | 196 | 20%  | 274  | 18% | 470   | 19% |
| Online resources    |     |      |      |     |       |     |
| (BruinView,         |     |      |      |     |       |     |
| CareerHub, Career   |     |      |      |     |       |     |
| Prep Toolkit)       | 100 | 10%  | 188  | 12% | 288   | 11% |
| Research            |     |      |      |     |       |     |
| opportunities       | 70  | 7%   | 135  | 9%  | 205   | 8%  |
| Student affairs     |     |      |      |     |       |     |
| officer/other staff | 56  | 6%   | 98   | 6%  | 154   | 6%  |
| Student campus      |     |      |      |     |       |     |
| workshops & events  | 64  | 7%   | 140  | 9%  | 204   | 8%  |
| Teaching            |     |      |      |     |       |     |
| opportunities       | 81  | 8%   | 115  | 7%  | 196   | 8%  |
| Total               | 975 |      | 1537 |     | 2512  |     |

Q76 What were the sources for management, leadership and collaboration? (check all that apply)

|                     | FA22 |     | SP   | 23  | Total |     |
|---------------------|------|-----|------|-----|-------|-----|
| Faculty mentoring   | 164  | 17% | 242  | 16% | 406   | 16% |
| Formal curriculum   | 242  | 25% | 331  | 22% | 573   | 23% |
| Internships/field   |      |     |      |     |       |     |
| experience          | 203  | 21% | 283  | 19% | 486   | 20% |
| Online resources    |      |     |      |     |       |     |
| (BruinView,         |      |     |      |     |       |     |
| CareerHub, Career   |      |     |      |     |       |     |
| Prep Toolkit)       | 88   | 9%  | 152  | 10% | 240   | 10% |
| Research            |      |     |      |     |       |     |
| opportunities       | 69   | 7%  | 129  | 9%  | 198   | 8%  |
| Student affairs     |      |     |      |     |       |     |
| officer/other staff | 50   | 5%  | 105  | 7%  | 155   | 6%  |
| Student campus      |      |     |      |     |       |     |
| workshops & events  | 61   | 6%  | 124  | 8%  | 185   | 8%  |
| Teaching            |      |     |      |     |       |     |
| opportunities       | 90   | 9%  | 132  | 9%  | 222   | 9%  |
| Total               | 967  |     | 1498 |     | 2465  |     |

|                     | FA22 |     | SP   | 23  | То   | tal |
|---------------------|------|-----|------|-----|------|-----|
| Faculty mentoring   | 185  | 18% | 276  | 17% | 461  | 17% |
| Formal curriculum   | 284  | 28% | 391  | 24% | 675  | 25% |
| Internships/field   |      |     |      |     |      |     |
| experience          | 192  | 19% | 277  | 17% | 469  | 18% |
| Online resources    |      |     |      |     |      |     |
| (BruinView,         |      |     |      |     |      |     |
| CareerHub, Career   |      |     |      |     |      |     |
| Prep Toolkit)       | 109  | 11% | 189  | 12% | 298  | 11% |
| Research            |      |     |      |     |      |     |
| opportunities       | 89   | 9%  | 152  | 9%  | 241  | 9%  |
| Student affairs     |      |     |      |     |      |     |
| officer/other staff | 48   | 5%  | 106  | 7%  | 154  | 6%  |
| Student campus      |      |     |      |     |      |     |
| workshops & events  | 54   | 5%  | 125  | 8%  | 179  | 7%  |
| Teaching            |      |     |      |     |      |     |
| opportunities       | 70   | 7%  | 112  | 7%  | 182  | 7%  |
| Total               | 1031 |     | 1628 |     | 2659 |     |

Q78 What were the sources for teaching and mentorship? (check all that apply)

|                     | FA  | 22  | SP   | 23  | То   | Total |  |
|---------------------|-----|-----|------|-----|------|-------|--|
| Faculty mentoring   | 159 | 19% | 233  | 18% | 392  | 18%   |  |
| Formal curriculum   | 202 | 24% | 271  | 21% | 473  | 22%   |  |
| Internships/field   |     |     |      |     |      |       |  |
| experience          | 157 | 18% | 213  | 16% | 370  | 17%   |  |
| Online resources    |     |     |      |     |      |       |  |
| (BruinView,         |     |     |      |     |      |       |  |
| CareerHub, Career   |     |     |      |     |      |       |  |
| Prep Toolkit)       | 70  | 8%  | 126  | 10% | 196  | 9%    |  |
| Research            |     |     |      |     |      |       |  |
| opportunities       | 61  | 7%  | 100  | 8%  | 161  | 7%    |  |
| Student affairs     |     |     |      |     |      |       |  |
| officer/other staff | 40  | 5%  | 75   | 6%  | 115  | 5%    |  |
| Student campus      |     |     |      |     |      |       |  |
| workshops & events  | 40  | 5%  | 104  | 8%  | 144  | 7%    |  |
| Teaching            |     |     |      |     |      |       |  |
| opportunities       | 122 | 14% | 189  | 14% | 311  | 14%   |  |
| Total               | 851 | ·   | 1311 | ·   | 2162 | •     |  |

Q79
To what extent do you agree or disagree with each of the following statements?
Students in my program are treated with respect by faculty

|                | FA22 |     | SP23 |     | Total |     |
|----------------|------|-----|------|-----|-------|-----|
| Strongly agree | 373  | 52% | 559  | 53% | 932   | 53% |
| Agree          | 239  | 33% | 348  | 33% | 587   | 33% |
| Neutral        | 69   | 10% | 114  | 11% | 183   | 10% |
| Disagree       | 20   | 3%  | 26   | 2%  | 46    | 3%  |

| Strongly disagree | 14  | 2% | 10   | 1% | 24   | 1% |
|-------------------|-----|----|------|----|------|----|
| Total             | 715 |    | 1057 |    | 1772 |    |

The intellectual climate of my program is positive

|                   | FA  | FA22 |      | SP23 |      | tal |
|-------------------|-----|------|------|------|------|-----|
| Strongly agree    | 347 | 48%  | 518  | 49%  | 865  | 49% |
| Agree             | 260 | 36%  | 374  | 35%  | 634  | 36% |
| Neutral           | 78  | 11%  | 122  | 12%  | 200  | 11% |
| Disagree          | 19  | 3%   | 27   | 3%   | 46   | 3%  |
| Strongly disagree | 12  | 2%   | 13   | 1%   | 25   | 1%  |
| Total             | 716 |      | 1054 |      | 1770 |     |

The social climate of my program is positive

|                   | FA  | FA22 |      | SP23 |      | Total |  |
|-------------------|-----|------|------|------|------|-------|--|
| Strongly agree    | 328 | 46%  | 488  | 46%  | 816  | 46%   |  |
| Agree             | 260 | 37%  | 376  | 36%  | 636  | 36%   |  |
| Neutral           | 95  | 13%  | 145  | 14%  | 240  | 14%   |  |
| Disagree          | 22  | 3%   | 33   | 3%   | 55   | 3%    |  |
| Strongly disagree | 7   | 1%   | 11   | 1%   | 18   | 1%    |  |
| Total             | 712 |      | 1053 |      | 1765 |       |  |

Students in my program are collegial

|                   | FA  | FA22 |      | SP23 |      | Total |  |
|-------------------|-----|------|------|------|------|-------|--|
| Strongly agree    | 342 | 48%  | 510  | 49%  | 852  | 48%   |  |
| Agree             | 279 | 39%  | 368  | 35%  | 647  | 37%   |  |
| Neutral           | 72  | 10%  | 146  | 14%  | 218  | 12%   |  |
| Disagree          | 14  | 2%   | 15   | 1%   | 29   | 2%    |  |
| Strongly disagree | 5   | 1%   | 11   | 1%   | 16   | 1%    |  |
| Total             | 712 |      | 1050 |      | 1762 |       |  |

Q80 Please indicate the extent to which each of the following factors could have impacted you in your academic succe Work/financial commitments

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 122  | 17% | 243  | 23% | 365   | 21% |
| A minor obstacle | 235  | 33% | 367  | 35% | 602   | 34% |
| A major obstacle | 324  | 46% | 398  | 38% | 722   | 41% |
| N/A              | 23   | 3%  | 46   | 4%  | 69    | 4%  |
| Total            | 704  |     | 1054 |     | 1758  |     |

## Family obligations

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 194  | 27% | 424  | 41% | 618   | 35% |
| A minor obstacle | 272  | 39% | 349  | 33% | 621   | 35% |
| A major obstacle | 202  | 29% | 220  | 21% | 422   | 24% |
| N/A              | 38   | 5%  | 52   | 5%  | 90    | 5%  |
| Total            | 706  |     | 1045 |     | 1751  |     |

Availability of faculty

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 387  | 55% | 566  | 54% | 953   | 55% |
| A minor obstacle | 199  | 28% | 304  | 29% | 503   | 29% |
| A major obstacle | 74   | 11% | 115  | 11% | 189   | 11% |
| N/A              | 42   | 6%  | 61   | 6%  | 103   | 6%  |
| Total            | 702  |     | 1046 |     | 1748  |     |

## Program structure

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 367  | 52% | 532  | 51% | 899   | 51% |
| A minor obstacle | 228  | 32% | 348  | 33% | 576   | 33% |
| A major obstacle | 81   | 11% | 127  | 12% | 208   | 12% |
| N/A              | 30   | 4%  | 40   | 4%  | 70    | 4%  |
| Total            | 706  |     | 1047 |     | 1753  |     |

## Program requirements

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 370  | 52% | 551  | 53% | 921   | 53% |
| A minor obstacle | 214  | 30% | 337  | 32% | 551   | 31% |
| A major obstacle | 91   | 13% | 118  | 11% | 209   | 12% |
| N/A              | 30   | 4%  | 39   | 4%  | 69    | 4%  |
| Total            | 705  |     | 1045 |     | 1750  |     |

## Course scheduling

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 357  | 51% | 523  | 50% | 880   | 50% |
| A minor obstacle | 223  | 32% | 337  | 32% | 560   | 32% |
| A major obstacle | 95   | 14% | 148  | 14% | 243   | 14% |
| N/A              | 26   | 4%  | 37   | 4%  | 63    | 4%  |
| Total            | 701  |     | 1045 |     | 1746  |     |

#### Immigration laws or regulations

|                  | FA22 |     | SP23 |     | Total |     |
|------------------|------|-----|------|-----|-------|-----|
| Not an obstacle  | 410  | 59% | 604  | 58% | 1014  | 58% |
| A minor obstacle | 49   | 7%  | 132  | 13% | 181   | 10% |
| A major obstacle | 43   | 6%  | 96   | 9%  | 139   | 8%  |
| N/A              | 198  | 28% | 213  | 20% | 411   | 24% |
| Total            | 700  |     | 1045 |     | 1745  |     |

#### Other

| oute.            |     |      |     |     |       |     |  |
|------------------|-----|------|-----|-----|-------|-----|--|
|                  | FA  | FA22 |     | 23  | Total |     |  |
| Not an obstacle  | 233 | 41%  | 363 | 41% | 596   | 41% |  |
| A minor obstacle | 24  | 4%   | 59  | 7%  | 83    | 6%  |  |
| A major obstacle | 21  | 4%   | 34  | 4%  | 55    | 4%  |  |
| N/A              | 296 | 52%  | 425 | 48% | 721   | 50% |  |
| Total            | 574 |      | 881 |     | 1455  |     |  |

#### Q81

Please select your college/school from the list below (if you are a double major/dual degree student,

please select both schools/colleges):

|                        | FA22 |     | SP   | 23  | То   | tal |
|------------------------|------|-----|------|-----|------|-----|
|                        |      |     |      |     |      |     |
| Architecture, Planning |      |     |      |     |      |     |
| And Public Affairs     | 27   | 4%  | 40   | 4%  | 67   | 4%  |
| Business               | 97   | 13% | 149  | 13% | 246  | 13% |
| Education              | 101  | 14% | 135  | 12% | 236  | 13% |
| Engineering            | 140  | 19% | 384  | 35% | 524  | 29% |
| Liberal Arts           | 17   | 2%  | 28   | 3%  | 45   | 2%  |
| Nursing and Health     |      |     |      |     |      |     |
| Innovation             | 230  | 32% | 265  | 24% | 495  | 27% |
| Science                | 8    | 1%  | 45   | 4%  | 53   | 3%  |
| Social Work            | 102  | 14% | 66   | 6%  | 168  | 9%  |
| Total                  | 722  |     | 1112 |     | 1834 |     |

Q82
Please select your degree in the COLLEGE OF ARCHITECTURE, PLANNING AND PUBLIC AFFAIRS:

|                       | FA22 |     | SP | 23  | То | tal |
|-----------------------|------|-----|----|-----|----|-----|
|                       |      |     |    |     |    |     |
| Accelerated Online    |      |     |    |     |    |     |
| Master of Public      |      |     |    |     |    |     |
| Administration – MPA  | 10   | 37% | 10 | 22% | 20 | 28% |
|                       |      |     |    |     |    |     |
| Architecture - MARCH  | 5    | 19% | 12 | 27% | 17 | 24% |
| City & Regional       |      |     |    |     |    |     |
| Planning – MCRP       | 0    | 0%  | 6  | 13% | 6  | 8%  |
| Landscape             |      |     |    |     |    |     |
| Architecture - MLA    | 0    | 0%  | 1  | 2%  | 1  | 1%  |
| Public Administration |      |     |    |     |    |     |
| – MPA                 | 11   | 41% | 14 | 31% | 25 | 35% |
| Public Policy – MPP   | 0    | 0%  | 1  | 2%  | 1  | 1%  |
|                       |      |     |    |     |    |     |
| Sustainable Building  |      |     |    |     |    |     |
| Technology – MS       | 1    | 4%  | 1  | 2%  | 2  | 3%  |
| Total                 | 27   |     | 45 |     | 72 |     |

Q83
Please select your degree in the COLLEGE OF BUSINESS:

|   | FA22 |     | SP23 |    | Total |     |
|---|------|-----|------|----|-------|-----|
| Accounting - MS   | 8    | 7%  | 10   | 6% | 18    | 7%  |
| Business<br>Administration - MBA<br>(Flexible Format)     | 18   | 17% | 10   | 6% | 28    | 11% |
| Business<br>Administration - MBA<br>(Professional Cohort) | 11   | 10% | 3    | 2% | 14    | 5%  |

| Business Analytics -   |     |     |     |     |     |     |
|------------------------|-----|-----|-----|-----|-----|-----|
| MS                     | 20  | 19% | 49  | 31% | 69  | 26% |
|                        |     |     |     |     |     |     |
| Executive Business     |     |     |     |     |     |     |
| Administration - MBA   | 4   | 4%  | 10  | 6%  | 14  | 5%  |
| Health Care            |     |     |     |     |     |     |
| Administration - MS    | 7   | 7%  | 0   | 0%  | 7   | 3%  |
| Human Resource         |     |     |     |     |     |     |
| Management - MS        | 7   | 7%  | 6   | 4%  | 13  | 5%  |
| Information Systems -  |     |     |     |     |     |     |
| MS                     | 22  | 21% | 59  | 37% | 81  | 30% |
| Marketing Research -   |     |     |     |     |     |     |
| MS                     | 1   | 1%  | 3   | 2%  | 4   | 2%  |
| Professional           |     |     |     |     |     |     |
| Accounting - MPA       | 2   | 2%  | 4   | 3%  | 6   | 2%  |
| Quantitative Finance - |     |     |     |     |     |     |
| MS                     | 5   | 5%  | 2   | 1%  | 7   | 3%  |
| Taxation - MS          | 2   | 2%  | 3   | 2%  | 5   | 2%  |
| Real State - MS        | _   | _   | 0   | 0%  | 0   | 0%  |
| Total                  | 107 |     | 159 |     | 266 |     |

Q84
Please select your degree in the COLLEGE OF EDUCATION:

|                        | FA | .22 | SP | 23  | Total |     |
|------------------------|----|-----|----|-----|-------|-----|
| Curriculum &           |    |     |    |     |       |     |
| Instruction – MEd      | 6  | 6%  | 6  | 4%  | 12    | 5%  |
| Curriculum &           |    |     |    |     |       |     |
| Instruction, Science – |    |     |    |     |       |     |
| MEd                    | 8  | 8%  | 17 | 12% | 25    | 10% |
| Curriculum &           |    |     |    |     |       |     |
| Instruction,           |    |     |    |     |       |     |
| Mathematics – MEd      | 18 | 18% | 22 | 16% | 40    | 17% |
| Curriculum &           |    | _   |    |     |       |     |
| Instruction, Literary  |    |     |    |     |       |     |
| Studies – MEd          | 45 | 45% | 21 | 15% | 66    | 27% |
| Dual Degree: Social    |    |     |    |     |       |     |
| Work / Educational     |    |     |    |     |       |     |
| Leadership and Policy  |    |     |    |     |       |     |
| Studies with Higher    |    |     |    |     |       |     |
| Education              |    |     |    |     |       |     |
| Administration         |    |     |    |     |       |     |
| Emphasis – MSW         |    |     |    |     |       |     |
| /MEd                   | 0  | 0%  | 3  | 2%  | 3     | 1%  |
| Educational            |    |     |    |     |       |     |
| Leadership and Policy  |    |     |    |     |       |     |
| Studies, with Higher   |    |     |    |     |       |     |
| Education              |    |     |    |     |       |     |
| Administration         |    |     |    |     |       |     |
| Emphasis – MEd         | 3  | 3%  | 11 | 8%  | 14    | 6%  |

| Educational   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| Leadership and Policy   |     |     |     |     |     |     |
| Studies, with Principal   |     |     |     |     |     |     |
| Certificate Courses –   |     |     |     |     |     |     |
| MEd   | 16  | 16% | 51  | 36% | 67  | 28% |
| Mind, Brain and   |     |     |     |     |     |     |
| Education – MEd   | 0   | 0%  | 5   | 4%  | 5   | 2%  |
| Special Education –   |     |     |     |     |     |     |
| MEd   | 3   | 3%  | 2   | 1%  | 5   | 2%  |
| Teaching with Teacher<br>Certification (early<br>childhood, middle and<br>secondary levels) –<br>MEdT | 2   | 2%  | 2   | 1%  | 4   | 2%  |
| Total   | 101 |     | 140 |     | 241 |     |

Q85
Please select your degree in the COLLEGE OF ENGINEERING:

|                          | FA22 |     | SP  | 23  | Total |     |
|--------------------------|------|-----|-----|-----|-------|-----|
| Aerospace Engineering    |      |     |     |     |       |     |
| - MS                     | 1    | 1%  | 1   | 0%  | 2     | 0%  |
|                          |      |     |     |     |       |     |
| Aerospace Engineering    |      |     |     |     |       |     |
| - MEngr                  | 4    | 3%  | 4   | 1%  | 8     | 1%  |
| Biomedical               |      |     |     |     |       |     |
| Engineering - MS         | 5    | 3%  | 8   | 2%  | 13    | 2%  |
| Civil Engineering -      |      |     |     |     |       |     |
| MEngr                    | 21   | 15% | 22  | 5%  | 43    | 8%  |
| Civil Engineering -      |      |     |     |     |       |     |
| MEngr Fast Track         | 2    | 1%  | 5   | 1%  | 7     | 1%  |
|                          |      |     |     |     |       |     |
| Civil Engineering - MS   | 8    | 6%  | 39  | 10% | 47    | 9%  |
| Computer Engineering     |      |     |     |     |       |     |
| MS                       | 2    | 1%  | 22  | 5%  | 24    | 4%  |
| Computer Science -       |      |     |     |     |       |     |
| MS                       | 50   | 35% | 187 | 47% | 237   | 43% |
| Interdisciplinary - Data |      |     |     |     |       |     |
| Science - MS             | 1    | 1%  | 18  | 4%  | 19    | 3%  |
| Electrical Engineering - |      |     |     |     |       |     |
| MS                       | 3    | 2%  | 16  | 4%  | 19    | 3%  |
|                          |      |     |     |     |       |     |
| Electrical Engineering - |      |     |     |     |       |     |
| MS Fast Track            | 0    | 0%  | 2   | 0%  | 2     | 0%  |
| Engineering              |      |     |     |     |       |     |
| Management - MS          | 7    | 5%  | 12  | 3%  | 19    | 3%  |
|                          |      |     |     |     |       |     |
| Electrical Engineering - |      | 621 | _   | 601 | _     | 601 |
| MEngr                    | 0    | 0%  | 0   | 0%  | 0     | 0%  |

| Industrial Engineering - |     |     |     |     |     |     |
|--------------------------|-----|-----|-----|-----|-----|-----|
| MEngr                    | 2   | 1%  | 2   | 0%  | 4   | 1%  |
| Industrial Engineering - |     |     |     |     |     |     |
| MS                       | 22  | 15% | 38  | 9%  | 60  | 11% |
| Logistics - MS           | 0   | 0%  | 1   | 0%  | 1   | 0%  |
| Materials Science and    |     |     |     |     |     |     |
| Engineering - MEngr      | 0   | 0%  | 0   | 0%  | 0   | 0%  |
| Materials Science and    |     |     |     |     |     |     |
| Engineering - MS         | 2   | 1%  | 3   | 1%  | 5   | 1%  |
| Mechanical               |     | 170 | ,   | 170 |     | 170 |
| Engineering - MS         | 3   | 2%  | 5   | 1%  | 8   | 1%  |
| Mechanical               |     |     |     |     |     |     |
| Engineering - MEngr      | 8   | 6%  | 14  | 3%  | 22  | 4%  |
|                          |     |     |     |     |     |     |
| Software Engineering -   |     |     |     |     |     |     |
| MSWEN                    | 1   | 1%  | 2   | 0%  | 3   | 1%  |
| Systems Engineering -    |     |     |     |     |     |     |
| MS                       | 2   | 1%  | 1   | 0%  | 3   | 1%  |
| Total                    | 144 |     | 402 |     | 546 |     |

Q86
Please select your degree in the COLLEGE OF LIBERAL ARTS:

|                        | FA | .22 | SP | 23  | То | tal |
|------------------------|----|-----|----|-----|----|-----|
| Art - MFA              | 1  | 6%  | 2  | 6%  | 3  | 6%  |
|                        |    |     |    |     |    |     |
| Communication - MA     | 1  | 6%  | 3  | 9%  | 4  | 8%  |
|                        |    |     |    |     |    |     |
| Criminology and        |    |     |    |     |    |     |
| Criminal Justice - MA  | 3  | 19% | 12 | 38% | 15 | 31% |
| English - MA           | 0  | 0%  | 3  | 9%  | 3  | 6%  |
| History - MA           | 4  | 25% | 4  | 13% | 8  | 17% |
| Linguistics - MA       | 1  | 6%  | 2  | 6%  | 3  | 6%  |
| Modern Languages       |    |     |    |     |    |     |
| (Spanish or French     |    |     |    |     |    |     |
| concentration) - MA    | 1  | 6%  | 2  | 6%  | 3  | 6%  |
| Music Theory - MM      | 0  | 0%  | 1  | 3%  | 1  | 2%  |
| Music Performance –    |    |     |    |     |    |     |
| MM                     | 0  | 0%  | 0  | 0%  | 0  | 0%  |
| Music Jazz             |    |     |    |     |    |     |
| Composition – MM       | 0  | 0%  | 0  | 0%  | 0  | 0%  |
|                        |    |     |    |     |    |     |
| Music Education – MM   | 0  | 0%  | 0  | 0%  | 0  | 0%  |
|                        | ·  |     |    |     |    |     |
| Political Science - MA | 2  | 13% | 1  | 3%  | 3  | 6%  |
| Sociology - MA         | 2  | 13% | 1  | 3%  | 3  | 6%  |

| MA<br>Total         | 1<br>16 | 6% | 32 | 3% | 48 | 4% |
|---------------------|---------|----|----|----|----|----|
| Languages (TESOL) - |         |    |    |    |    |    |
| Speakers of Other   |         |    |    |    |    |    |
| Teaching English to |         |    |    |    |    |    |

Q87
Please select your degree in the COLLEGE OF NURSING AND HEALTH INNOVATION

| Ticase select your degree | FA |     | SP | 23  | Total |     |
|---------------------------|----|-----|----|-----|-------|-----|
|                           |    |     |    |     |       |     |
| Athletic Training - MS    | 0  | 0%  | 10 | 4%  | 10    | 2%  |
| -                         |    |     |    |     |       |     |
| Exercise Science – MS     | 2  | 1%  | 3  | 1%  | 5     | 1%  |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online,       |    |     |    |     |       |     |
| Adult / Gerontology       |    |     |    |     |       |     |
| Acute Care Nurse          |    |     |    |     |       |     |
| Practitioner – MSN        | 27 | 12% | 14 | 5%  | 41    | 8%  |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online,       |    |     |    |     |       |     |
| Adult / Gerontology       |    |     |    |     |       |     |
| Primary Care Nurse        |    |     |    |     |       |     |
| Practitioner – MSN        | 10 | 4%  | 12 | 5%  | 22    | 4%  |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online,       |    |     |    |     |       |     |
| Family Nurse              |    |     |    |     |       |     |
| Practitioner, MSN         | 67 | 29% | 66 | 25% | 133   | 27% |
|                           |    |     |    |     |       |     |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online        |    |     |    |     |       |     |
| Nursing                   |    |     |    |     |       |     |
| Administration - MSN      | 37 | 16% | 47 | 18% | 84    | 17% |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online        |    |     |    |     |       |     |
| Nursing Education -       |    |     |    |     |       |     |
| MSN                       | 33 | 14% | 37 | 14% | 70    | 14% |
| Graduate Nursing,         |    |     |    |     |       |     |
| Accelerated Online,       |    |     |    |     |       |     |
| Pediatric Acute Care      |    |     |    |     |       |     |
| Nurse Practitioner –      |    |     |    |     |       |     |
| MSN                       | 0  | 0%  | 2  | 1%  | 2     | 0%  |
| Graduate Nursing,         |    |     |    |     |       |     |
| Adult / Gerontology       |    |     |    |     |       |     |
| Acute Care Nurse          |    |     |    |     |       |     |
| Practitioner – MSN        | 11 | 5%  | 5  | 2%  | 16    | 3%  |
| Graduate Nursing,         |    |     |    |     |       |     |
| Adult / Gerontology       |    |     |    |     |       |     |
| Primary Care Nurse        |    |     |    |     |       |     |
| Practitioner – MSN        | 5  | 2%  | 2  | 1%  | 7     | 1%  |

| Graduate Nursing,      |     |     |     |    |     |     |
|------------------------|-----|-----|-----|----|-----|-----|
| Family Nurse           |     |     |     |    |     |     |
| Practitioner – MSN     | 25  | 11% | 25  | 9% | 50  | 10% |
| Graduate Nursing,      |     |     |     |    |     |     |
| Neonatal Nurse         |     |     |     |    |     |     |
| Practitioner – MSN     | 0   | 0%  | 7   | 3% | 7   | 1%  |
| Graduate Nursing,      |     |     |     |    |     |     |
| Pediatric Acute Care   |     |     |     |    |     |     |
| Nurse Practitioner –   |     |     |     |    |     |     |
| MSN                    | 2   | 1%  | 1   | 0% | 3   | 1%  |
| Graduate Nursing,      |     |     |     |    |     |     |
| Pediatric Primary Care |     |     |     |    |     |     |
| Nurse Practitioner –   |     |     |     |    |     |     |
| MSN                    | 9   | 4%  | 5   | 2% | 14  | 3%  |
| Graduate Nursing,      |     |     |     |    |     |     |
| Psychiatric Mental     |     |     |     |    |     |     |
| Health Nurse           |     |     |     |    |     |     |
| Practitioner – MSN     | 0   | 0%  | 23  | 9% | 23  | 5%  |
| Public Health - MPH    | 3   | 1%  | 6   | 2% | 9   | 2%  |
| Total                  | 231 |     | 265 |    | 496 | ·   |

Q88
Please select your degree in the COLLEGE OF SCIENCE:

FA22

|                       | FA | .22 | SP | 23  | Total |     |
|-----------------------|----|-----|----|-----|-------|-----|
| Biology - MS          | 2  | 22% | 4  | 15% | 6     | 17% |
| Chemistry - MS        | 0  | 0%  | 2  | 7%  | 2     | 6%  |
| Earth and             |    |     |    |     |       |     |
| Environmental Science |    |     |    |     |       |     |
| MS – Energy           |    |     |    |     |       |     |
| Geoscience            |    |     |    |     |       |     |
| Professional Option   | 0  | 0%  | 0  | 0%  | 0     | 0%  |
| Earth and             |    |     |    |     |       |     |
| Environmental Science |    |     |    |     |       |     |
| MS – Environmental    |    |     |    |     |       |     |
| Science Non-Thesis    |    |     |    |     |       |     |
| Option                | 0  | 0%  | 1  | 4%  | 1     | 3%  |
|                       |    |     |    |     |       |     |
| Earth and             |    |     |    |     |       |     |
| Environmental Science |    |     |    |     |       |     |
| MS – Environmental    |    |     |    |     |       |     |
| Science Thesis Option | 0  | 0%  | 0  | 0%  | 0     | 0%  |
| Earth and             |    |     |    |     |       |     |
| Environmental Science |    |     |    |     |       |     |
| MS – Geoscience Non-  |    |     |    |     |       |     |
|                       | 0  | 00/ | 1  | 4%  | 1     | 20/ |
| Thesis Option         | U  | 0%  | 1  | 4%  | 1     | 3%  |

|                               |          |      |                | Ī    |                |      |
|-------------------------------|----------|------|----------------|------|----------------|------|
| Fauth and                     |          |      |                |      |                |      |
| Earth and                     |          |      |                |      |                |      |
| Environmental Science         |          |      |                |      |                |      |
| MS – Geoscience               |          | 00/  | •              | 00/  |                | 00/  |
| Thesis Option                 | 0        | 0%   | 0              | 0%   | 0              | 0%   |
| Environmental and             |          |      |                |      |                |      |
| Earth Science MS –            |          |      |                |      |                |      |
| Professional                  |          |      |                |      |                |      |
| Environmental Science         |          |      |                |      |                |      |
| Option                        | 0        | 0%   | 0              | 0%   | 0              | 0%   |
| Accelerated BS/MS:            |          |      |                |      |                |      |
| Bachelor of Science in        |          |      |                |      |                |      |
| Mathematics and               |          |      |                |      |                |      |
| Master of Science in          |          |      |                |      |                |      |
| Biomedical                    |          |      |                |      |                |      |
| Engineering                   | 0        | 0%   | 0              | 0%   | 0              | 0%   |
| Accelerated BS/MS:            |          |      |                |      |                |      |
| Bachelor of Science in        |          |      |                |      |                |      |
| Mathematics and               |          |      |                |      |                |      |
| Master of Science in          |          |      |                |      |                |      |
| Mathematics                   | 0        | 0%   | 0              | 0%   | 0              | 0%   |
|                               |          |      |                |      |                |      |
| Mathematics (General          |          |      | _              |      |                |      |
| Mathematics) - MS             | 1        | 11%  | 3              | 11%  | 4              | 11%  |
| Mathematics (General          |          |      |                |      |                |      |
| Statistics) - MS              | 1        | 11%  | 2              | 7%   | 3              | 8%   |
| Mathematics – MA              | 2        | 22%  | 1              | 4%   | 3              | 8%   |
|                               | 2        | 22%  | 0              | 0%   | 2              | 6%   |
| Physics - MS<br>Psychology,   |          | 2270 | U              | 0%   |                | 070  |
|                               | 0        | 0%   | 1              | 4%   | 1              | 3%   |
| Experimental - MS             | U        | 0%   | 1              | 4%   |                | 370  |
| Psychology,                   |          |      |                |      |                |      |
| Health/Neuroscience -         |          | 440/ | 4              | 40/  | 2              | 60/  |
| MS                            | 1        | 11%  | 1              | 4%   | 2              | 6%   |
| Psychology, Industrial        |          |      |                |      |                |      |
| and Organizational -          |          | 201  |                | 4401 |                | 0401 |
| MS                            | 0        | 0%   | 11             | 41%  | 11             | 31%  |
| Loarning Analytics MAS        |          |      | _              | 00/  | _              | 00/  |
| Learning Analytics, MS  Total | 9        |      | 0<br><b>27</b> | 0%   | 0<br><b>36</b> | 0%   |
| าบเสเ                         | <u> </u> |      | 21             |      | 36             |      |

# Q89 Please select your degree in the SCHOOL OF SOCIAL WORK:

|                   | FA22 |      | SP23 |      | Total |      |
|-------------------|------|------|------|------|-------|------|
| Social Work - MSW | 102  | 100% | 64   | 100% | 166   | 100% |
| Total             | 102  |      | 64   |      | 166   |      |

## Q98 Are you an international student?

| Are you all internationa | ii stuuciit: |      |       | _ |
|--------------------------|--------------|------|-------|---|
|                          | FA22         | SP23 | Total |   |

| Total | 732 |     | 1086 |     | 1818 |     |
|-------|-----|-----|------|-----|------|-----|
| No    | 563 | 77% | 577  | 53% | 1140 | 63% |
| Yes   | 169 | 23% | 509  | 47% | 678  | 37% |